

αὐτοῦ ὅς παῖδά μ
 πόλιν καὶ τόπον
 οὐδὲ μὲν αὐτὸς
 ἔρχεσθαι· ἔρχομαι
 οὖν πρὸς αὐτοὺς·
 ὁ μὲν θέρισμος πο
 λὺς· οἱ δὲ ἔρχονται·
 ὀλίγοι· δὲν θηκὴ
 οὖν τοῦ κυρίου θέρ
 ρισμου· ὅπως ἔκ
 υἱά λη ἔργατα ὅς
 τὸν θέρισμον αὐτῶν
 ἵπατος· ἰδὼν ἄρα
 ἀποστρέψας ἑαυτὸν
 ὡς ἄρμας ἐν μέσῳ
 λυλαῶν· ὅς ἡρδῶν
 πόλιν εἰσέρχεται
 καὶ μὴ δόχουται
 ἑαυτὸν· ἐξέλθον
 τὸ ὅς τὰς πρῆξι
 αὐτῶν· εἰπα
 τῶ· καὶ τὸν λαὸν

τὸν τὸν κολληθῶν
 ταὶ μὲν ἑαυτῶν· ἔκ
 τῆς πόλεως ὁ
 μὲν ὅς τοὺς πό
 δας ἡμῶν ἄπο
 μας σὺ μὲν αὐτῶν
 πλην τοῦ τοῦ μὲν
 σκέτῃ· ὅτι ἡ γὰρ
 ἐφ' ἡμᾶς· ἡμᾶς
 λεία τοῦ θυ· λεία
 δὲ ἡμῶν· ὅτι σοδο
 μοις ἐν τῇ ἡμέρᾳ
 ἔκειν· ἄνεκτό τῶ
 ρον ἔτι· ἡ γὰρ πό
 λς ἐκείνη··
 μνηστῶν· ἡ γὰρ εἰς
 εἰς ἄγιον προ
 φητὴν· ἡ γὰρ
 ἐκκλῆμα θείον··
 ἡ γὰρ ὅς πρὸς
 τοὺς ἐλθούσας
 πρὸς αὐτὸν ἰουδαί

οὺς· οὐ αὐτῶν
 γράμματα· καὶ
 φησὶ· οἱ· ἵπο
 κριταί· ὅτι οἱ
 δοῦντες τοὺς τὰ
 φονὴ τῶν προφῆ
 τῶν· καὶ ἡ σφῆ
 τὴ τῶν μὲν
 τῶν δὲ καὶ τῶν· καὶ
 λεία·· εἰ ἡ μὲν
 ἐνταῖς ἡμέραις
 τῶν προφῆτῶν·
 οὐκ αὖ ἡ μὲν
 μορφαὶ αὐτῶν ἐν
 τῶν αὐτῶν τῶν
 προφῆτῶν· ὡς
 περὶ τυράντες
 αὐτοῖς· ὅτι οἱ
 ἐφ' ἡμᾶς· ἡ γὰρ
 σφῆ τῶν τῶν
 φησὶ· καὶ οἱ
 πληροῦν τῶν

μὲν τῶν τῶν
 ἡμῶν· ὁ φησὶ· γὰρ
 μὴ μετὰ ἐλθούσας·
 ὡς σφῆ τῶν
 πρὸς κρίσεως
 τῆς γὰρ ἐν ἡμέρᾳ
 διατῶν τοῦ ἰδὼν
 ἄρα ἀποστρέψας
 πρὸς ἑαυτὸν προ
 φησὶ· καὶ σφῆ
 καὶ γράμματα·
 καὶ ὁ φησὶ· ἡ γὰρ
 κτερεῖ τῶν· καὶ
 ἡ γὰρ σφῆ τῶν· καὶ ὁ
 φησὶ· ἡ γὰρ σφῆ
 τῶν αὐτῶν· ὡς
 γὰρ ἡ σφῆ τῶν
 ἡ γὰρ σφῆ τῶν
 ὡς εἰς πόλιν· ὁ
 φησὶ· ἡ γὰρ σφῆ
 τῶν αὐτῶν· ὡς
 καὶ οἱ φησὶ· ἡ γὰρ
 σφῆ τῶν αὐτῶν· ὡς