

Illi q̄tior q̄cū dīant q̄ paulo ante t̄mex f̄c̄  
 hoc romas c̄uſt̄ḡo t̄p̄er̄ t̄q̄t̄f̄m̄ aliquis  
 incodē uestiḡo f̄ . fact̄ Unde fact̄ q̄o  
 dicit̄ t̄ quantū t̄p̄ m̄no uestiḡo faciōdo ē  
 breuis simū C̄icoro in r̄n̄r̄n̄arū C̄uestiḡo  
 quasi q̄dā circa eo poculo fact̄ ē uo r̄o redit  
 ad se atq̄ ad mores suos d̄t̄at̄i Sic i similia  
 d̄cunt̄ Uirḡt̄i in uirḡt̄i Gemina sup̄ arborē si  
 dunt̄ Et frondē sup̄ uiridi s̄ nobis m̄tra p̄m̄e  
 lde in bucolico Fama sup̄ arborē not̄ d̄t̄at̄i  
 non addent̄ d̄e hoc m̄r̄i ē quando faciunt̄  
 Et m̄r̄i sub ip̄o suo i sub ip̄u suo faciō gen  
 ter̄ d̄t̄at̄i & latine sustinebat illū Uirḡt̄i  
 a M̄o d̄o p̄ r̄spond̄o h̄m̄e uirḡt̄i in uirḡt̄i dis  
 cip̄ an̄chis̄ et̄ atq̄ ord̄ne singula p̄aḡe p̄r̄spond̄t̄  
 ad m̄r̄i rogationē m̄r̄i Inueniunt̄ in r̄i ha  
 bundantia ueritat̄ ut loquere dicunt̄ i stude  
 p̄p̄erans & similia d̄t̄at̄i H̄ac figura frequen  
 tissime romani q̄q̄ ueritat̄ ut infinita uo ba  
 p̄ participi ponant̄ Uirḡt̄i in uirḡt̄i in ad el̄ ph̄i  
 Uirḡt̄i in uirḡt̄i in loco uo r̄i in sed mare La  
 t̄ni pl̄m̄q̄ act̄o ueritat̄ in huīc̄modi in iect̄o  
 m̄b̄ p̄ d̄m̄ fide Terenti in phormone p̄ d̄m̄  
 immortal̄i fide Negat̄ ph̄am̄ ēē h̄m̄e sibi  
 cognata dem̄ ph̄o i ad nominati uirḡt̄i tam̄ sol̄e  
 p̄ form̄ ut̄ d̄e in ad el̄ ph̄i p̄ d̄m̄ immortal̄i fac̄  
 n̄ in d̄i q̄m̄ C̄c̄a quid̄ nar̄at̄ d̄t̄at̄i & nos in uir  
 ḡt̄i in uirḡt̄i in ueritat̄ in r̄d̄om̄ f̄est̄ m̄ d̄i  
 f̄ist̄ in h̄m̄o d̄t̄at̄i Uirḡt̄i in uirḡt̄i dec̄an̄ i se p̄  
 no H̄oc̄ p̄am̄ ḡest̄am̄ ēat̄