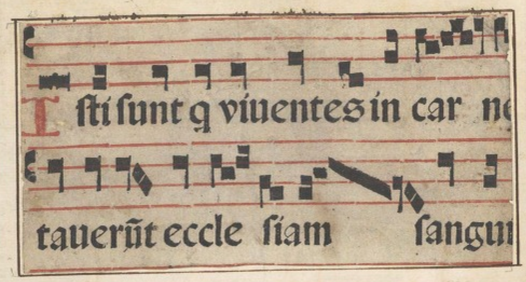
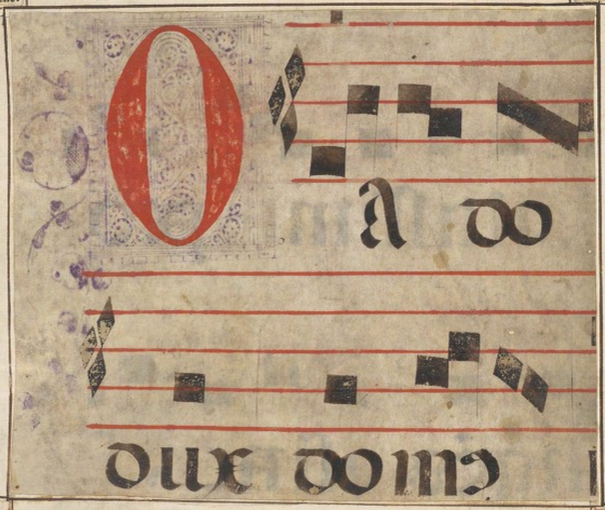
Fragmentarium



Ab eo q᷒ ſcriptum eſt: In princi-
pio erat ꝟbũ: et verbũ erat apud
deũ/ et de⁹ erat verbũ: vſq3 ad id
q᷒ ait: Et tenebre ea nõ compre-
henderunt: Tractatus .i.

INtuentes
quod modo audiui-
mus ex lectione apo-
ſtolica: ꝙ animalis ho
mo nõ ꝑcipit ea q̄ ſunt
ſpirit⁹ dei: et cogitan-
tes in hac ipſa preſen-
ti turba charitatis ve-
ſtre/ neceſſe eſſe vt mul
ti ſint animales/ qui adhuc ſm carnẽ ſapi-
ant: nõdũqꝫ poſſint ad ſpiritalẽ intellectũ
ſe erigere: heſito vehemẽter quomodo vt
dñs dederit/ poſſim dicere/ vel ꝓ modulo
meo explicare quod lectũ eſt ex euangelio:

Diui aurelij auguſtini hippone-
ſis epiſcopi/ liber de ſpiritu et ani-
ma incipit: Prefatio.

QVoniã di
ctum eſt mihi: vt meipſũ
cogſcerẽ: ſuſtinere ſi poſ-
ſum vt me habeam inco-
gnitũ. Magna nãqꝫ eſt
negligentia neſcire q̄d il-
lud ſit quo celeſtia tã ꝓfunde cogitamus:
quo naturalia tam ſubtili indagatione in-
ueſtigam⁹: ⁊ de ipſo quoqꝫ creatore noſtro
tã ſublimia ſcire deſideramus. Non eſt res
peregrina nec longe querẽda a nobis: Ani-
mus ẽ q̄ iſta ſapimus. Sed ẽ ſemp nobiſcũ:
adeſt/ tractat/ loquit̃/ ⁊ intus verſat̃. Datũ ẽ
illi tã ingentiũ rerũ ſecreta ſcire: ⁊ ſeipſũ co-
gnoſcere nõ poſſe. Paucis ſiquidẽ licet ipo
animo animũ cernere/ id eſt vt ipſe animus
m

Prologus.

Diui aurelij auguſtini hippone-
ſis epi in euangeliũ ſm iohannẽ/

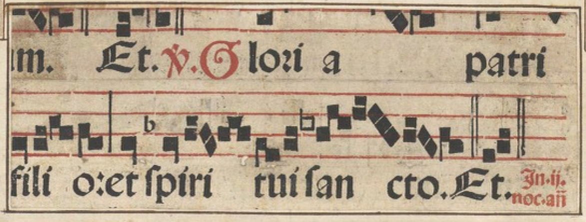
Prologus.

OMnibus diuine ſcripture paginis
euangeliũ excellit: q2 q᷒ lex ⁊ pro-
phete futuꝝ ꝑdixerũt/ hoc cõpletũ
dicit euangeliũ. Inter ipſos aũt euangeli
orũ ſcriptores/ iohãnes eminet i diuinoꝝ
myſteriorũ ꝓfunditate: qui a tẽpore dñice
aſcenſionis ꝑ annos ſexagintaqꝫ verbũ

Annotatio tractatuũ

vt de⁹ videat̃. Iſte ſiquidẽ eſt iohãnes quẽ
dñs de fluctiuaga nuptiaꝝ tẽpeſtate voca-
uit: et cui matrẽ ꝟginẽ ꝟgini cõmendauit.

Tractatuũ expoſitiõis diui au-
relij auguſtini: quos quidam ſer-
mones vocant/ ſummaria anno-
tatio. Tractatus

1 Ab eo q᷒ ſcriptuꝫ eſt: In principio
erat verbũ: et verbũ erat apᵭ deũ:
et deus erat verbũ.

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