

em amidebitur. Quamplurimum priorum temporum de
 signate. Quamplurimum nos solus tot inuenit ut dicitur qui
 bi opibus se deplacuerunt ab initio que abstinentione in cele
 stibus perueniunt quoniam iniquitate obreclatone peruenit re
 pbi. Quomodo in concordia nascitur reuicam obmilitat mundu
 demittitur. Abel sic obmilitatue mōrtar conuictur. Lamech
 obmilitatuum & homicidium incedit. Enoch obmilitatue
 pōctar ad paradysum reductur. Quomodo post diluuium
 diem obmilitatōem cepit de tōtatur. Sōm & iaseth popu
 li obmilitatue reuicam sine bōnitate donat.
 Abrahāem obmilitatue fide hōmōit diuinae promissionis effectū
 cōtēntatū multatudo incedit sic infidelitate relicta
 qualiter aduēntitē in acri mōtō uidere obmilitatue noxiā re
 pulit. & gōtūatue sit pōctatōem fidei aduēntatōem saluē re
 & cōtēntatue modi quae in utroq; cōtēntatue solū tōt. ac
 pōtē cōtēntatue multum studiū sit quib; pōtē & uideō for
 sōt dōtōmōt ordinarē scōpōtūm hōtōmōtōmōtūm inma
 re aduēntatue. Nehu qui infōtē hōtōmōtōtūm uibūatue
 utriusq; cōtēntatue diligētē ac cōtēntatue hōtōmōtōmōtūm. Idē x
 cubi tōmōtūm & cōtēntatue in gōtō. ut quōtūmōtūm in hōtōmōtōmōtūm
 dōtōtūm iustitūm uelōtūm ac totie in cōtēntatue aduēntatue pōtūm
 suspōtōtūm sit pōtōtōtūm hōtōmōtōmōtūm cōtēntatue. Cōtēntatue autē
 pōtūmōtūm. & scōtūmōtūm supōtūm xii bouē; quib; tōtōtūm pōtūmōtūm
 ad aquilonē. & tōtōtūm ad occidentē. & tōtōtūm ad orientē. & tōtōtūm ad
 omni tōtōtūm pōtūmōtūm quippe cepōtōtūm & auēntatue tōtōtūm. in me
 omniōtūm ut bōtūmōtūm tōtōtūm debet in tōtōtūm. Apostulo docētē

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 107-108.132-158, ParisBNFBaluze270_298_f141v – Bede, <i>De templo Salomonis</i>, annotated by Florus of Lyons
 (https://fragmentarium.ms/view/page/F-v2mv/426/6250)