

*M<sup>r</sup> Wanley's Gloss*  
upon the 2 last preceding Slipp<sup>s</sup> viz<sup>t</sup>

N<sup>o</sup>. 18.

This is a Fragment of the Gospell of S<sup>t</sup>. Matthew, taken from a M<sup>s</sup>. Copy of the Gospells in the Cathedrall-Library at Durham. As to the Hand; It is English, and bears a good Resemblance to a Latin Charter of Mlotarius King of Kent now extant in y<sup>e</sup> Cotton-Library [AVGVSTVS.II.] which bears Date Indictione septima, i. e. about the Year of our Lord 679. For this reason, I guess the said Book, & consequently this Fragment of it, to be, at least, a Thousand Years Old.

N<sup>o</sup>. 19.

This is a Fragment of a Prologue praefixt to S<sup>t</sup>. Luke's Gospell, taken from a M<sup>s</sup>. Copy of the Gospells in the same Library. As to the Hand; It is Saxon, i. e. English: and (upon comparing it with others other Hands, both Older, Newer, & of about the same Age) it appears to be at least as Old as S<sup>t</sup>. Eadfrid's Gospells in the Cotton-Library [NERO. D. IV.] Now if S<sup>t</sup>. Eadfrid wrote that Book before he was made Bishop of Lindisfarne in the Year 687, whilst he was yet a Private man & at leisure, and the Book from whence this Fragment is taken seeming rather Older than that; We may be allowed to say, that this Fragment also was written, at least, a Thousand Years ago. And herein it is further Observable, that Luke is upon Every Leaf of this Gospell, wrote Lucanus.

*Memdum*—That these<sup>2</sup> were a Present to me, from  
my most hon<sup>o</sup>. & reverend Friends, the Dean & Chapter of Durham,  
An<sup>o</sup>. Dom<sup>ni</sup>. 1700.