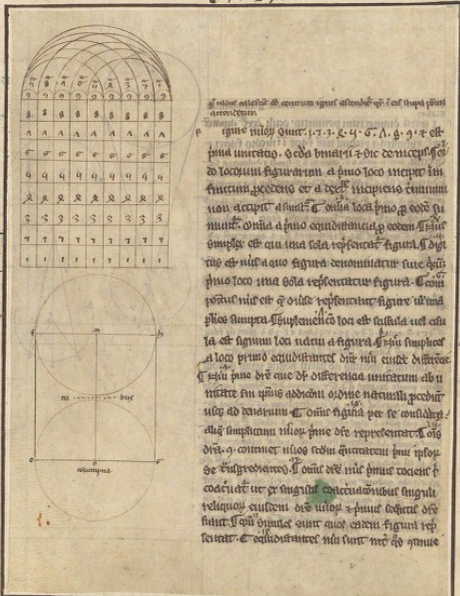


þlacan þis þær þær ungin. 7 god næpð nan ungin. næpð
 re þe dea unu þy nnyr. odde þe unu þy nnyr. odde þe
 halga gyt þy nnyr. ac þær þy haouy. 7 ynoð an god
 on anre. god cund nyrre. þon þu ge hyyt nemnan þone
 ærocr. þon unocra 7 cæncr þu. þ he hæpð funu. 7c
 þon þu cpyt funu. þu þær abuton cpeon. þ he hæpð
 færocr. 7c þe ge lypað þre halga gyt 7c ge dea. 7c
 þær þærocr. 7c ge þu gyt. Nebe þæce nan mun
 hne 7c þe 7c þu. þ he þe ge odde ge lye. þ þy goay
 7c ynoð. odde æng had on ðe ge halga þy nnyr
 7c unmihtiga þon oðer. We þær þre cpa 7c god.
 þeah hær ðe hi culle ungod. þorðande hiealle hab
 bad an ge cno. 7c ge god cund nyrre. 7c ge cpyt.
 7c ge dea. 7c ge þe. 7c ge mægen þy nnyr. 7c ge pul
 voer. 7c ge æt þe. 7c hær ðe ge funu ana ge lye ha

This is a Fragment of
 Canterbury his Homily
 THOLICA, and is
 wrott about the year
 740. years old.

M. Wanley
 Alfric Arch. B. of
 DE FIDE CA:
 supposed to have been
 960, and consequently



This is a Fragment
 400 & 500 years
 then common Form
 Figures in present

M. Wanley
 of Geometry, of beu.
 standing, shewing y
 king of our. Arithmetical

INDS ET SEQVITIS UNITS QUM
 PHARIS ET LAITICIS AUDIEN
 RES DIXERUNT HIC NON IECIT
 DE DONSBANIS IN BELZEBE

This is &c. Vid. pag. seq.

M. Wanley

MISSA ET UT REQVEMUS. DEMONSTRARE IN QUO
 AD PATHEM DEUS ERAT. HATHAN PLUM IN QUO
 RECURRENTIS ILLUM COPENECATIONIS ADMISSE IUDIS

This is &c. Vid. pag. seq.

M. Wanley

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