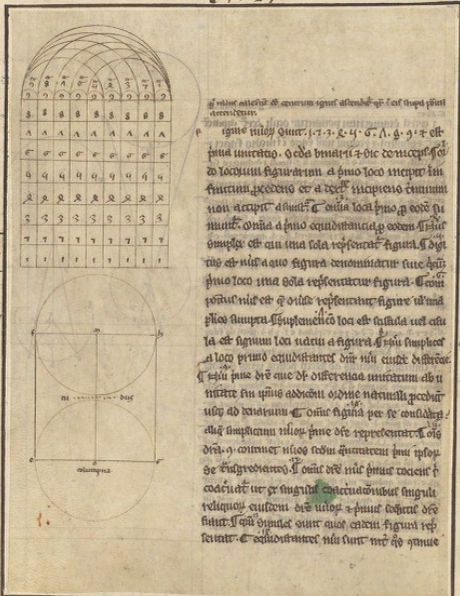


þlacan þis þær þær ungin. 7 god næpð nan ungin. næpð  
 re þe dea unu þy nnyr. odde re þe unu þy nnyr. odde re  
 halga gyt þy nnyr. ac þær þy haouy. 7 ynoð an god  
 on anre. god cund nyrre. þon þær hyrre nemnan þone  
 æroer. þon unoea 7 ænre þu. þ he hæpð funu. 7  
 þon þu cyrre funu. þu þær abuton cæon. þ he hæpð  
 færoer. 7 ær þe ge lypað þ he halga gyt 7 ær ge dea. 7  
 þær þær dea. 7 ær þu gyt. Nebe þære nan mun  
 hine 7 ylfe 7 þu. þ he þe ge odde ge lype. þ þy goar  
 7 ynoð. odde ænre had on ðere halgan þy nnyrre  
 7 unmihtiga þon oðer. We þær þær 7 god.  
 þeah hær dea hi culle ungod. forðande hie alle hab  
 bað an ge cynd. 7 un god cund nyrre. 7 un eopyrre.  
 7 un ge dea. 7 un þe ge. 7 un ænre þy nnyrre. 7 ge dea pul  
 voer. 7 ænre cæ þe. 7 hær dea re funu ana ge lype ha

This is a Fragment of  
 Canterbury his Homily  
 THOLICA, and is  
 wrott about the year  
 740. years old.

M. Wanley  
 Alfric Arch. B. of  
 DE FIDE CA:  
 supposed to have been  
 960, and consequently



This is a Fragment  
 400 & 500 years  
 then common Form  
 Figures in present

M. Wanley  
 of Geometry, of Geom.  
 standing, showing y  
 king of our. Arithmetical

INDS ET SEQVITIS UNITS QUM  
 PHARIS ET LAITICIS AUDIEN  
 RES DIXERUNT HIC NON IECIT  
 DE DONSBANIS IN BELZEBE

This is &c. Vid. pag. seq.

M. Wanley

MISSA ET UT REQVEMUS. DEMONSTRARE IN QUO  
 AD PATHEM DEUS ERAT. HATHAN PLUM IN QUO  
 RECURRENTIS ILLUM COPENECATIONIS ADMISSE IUDIS

This is &c. Vid. pag. seq.

M. Wanley

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