Fragmentarium

p̄dicare: cū pascha nostrū imolatus est xp̄s. Ipse eīn verus est agnus q abstulit peccata mūdi Qui mortē nostrā moriendo destruxit et vitā resurgēdo reparauit. Et idō. **Infra actionē.**

Communicantes ⁊ noctem **vel** diē sacratissimā celebrantes resurrectōis dn̄i nr̄i iesu xp̄i fm carnē. Sed ⁊ memoriā venerātes. In p̄mis glīose sp̄ virginis marie genitricis eiusdem dei et dn̄i nr̄i iesu xp̄i. Sed ⁊ beatoꝝ aplo̅ꝝ. **H**anc igit̄ oblationē seruitutꝭ nr̄e: sed ⁊ cuncte familie tue quā tibi offerim⁹ ꝓ his quoqꝫ quos regn̄are dignatus es ex aqua et sp̄ūsancto tribuēs eis remissionem omniū peccatorum. Quesumus dn̄e.

In ascensiōe domini prefatio

VEterne deus. Per xp̄m dn̄m nr̄m. Qui post resurrectionē suā oībus discipulꝭ suis maifestus apparuit: ⁊ ipsis cernētib⁹ est eleuatus i celū: vt nos diuitatis sue tribueret esse p̄ticipes. Et iō. **Infra actionē.**

Communicantes ⁊ diē sacratissimū celebrātes: quo dn̄s nr̄ vnigenitus filius tu⁹ vnitā sibi nr̄e fragilitatꝭ substantiā in glīe tue dextera collocauit. Sz ⁊ mēoriā venerātes. In p̄mis glīose sp̄ virgis marie genitricis eiusdē dei et dn̄i nostri iesu xp̄i. Sed et btōꝝ apostoloꝝ ⁊c̄.

In festo penthecostes.

VEterne deus. Per xp̄m dn̄m nr̄m. Qui ascēdēs sup oēs celos: sedēsqꝫ ad dexteram tuā ꝓmissū sp̄ūsctm̄ hodierna die in filios adoptōis effudit Quapp̄ter ꝓfusis gaudijs totus in orbe terraꝝ mūdus exultat Sz et sup̄ne v̄tutes atqꝫ angelice p̄tātes hymnū glīe tue concinunt sine fine dicentes.

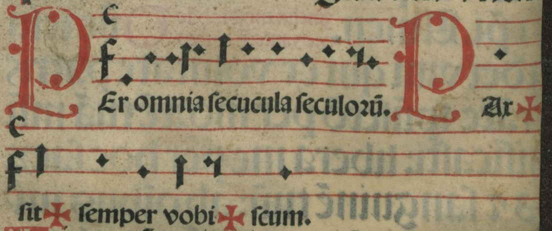
Infra actionem

Communicātes et diem sacratissimum penthecosten celebrātes: quo sp̄ūssanct⁹ apostolis innumerꝭ linguis apparuit. Sz ⁊ memoriā venerātes In p̄mis glīose sp̄ virginis marie genitricꝭ di ⁊ dn̄i nr̄i iesu xp̄i. Sed ⁊ btōꝝ aplo̅ꝝ. **H**anc igit̄ oblatōem s̄uitutis nr̄e: sed ⁊ cūcte familie tue quā tibi offerimus: ꝓ his quoqꝫ quos regenerare dignatus es ex aq̈ ⁊ sp̄ū sancto tribuens eis remissionē oim̄ pctōꝝ. Q̄ms dn̄e vt ⁊c̄.

De sancta trinitate prefatio

VEterne d̄s Qui cū vnigenito filio tuo ⁊ spiritu sctō vnus es d̄s: vnus es dn̄s. Nō in vni⁹ singlaritate p̄sone: sz in vni⁹ trinitate substātie: quod enī de tua glīa reuelāte te credimus hoc de filio tuo: hoc d̄ sp̄ū sctō: sine differentia discretōis sentimus. Ut in cōfessiōe vere sēpiterneqꝫ deitatꝭ ⁊ in p̄sonis ꝓp̄etas: ⁊ in essentia vnitas: et in maiestate adoret̄ equalitas. Quā laudāt angeli: venerant̄ archangeli: cherubin quoqꝫ et seraphin q nō cessant quotidie clamare vna voce dicentes

ab oībus malis p̄teritꝭ p̄n̄tib⁹ ⁊ f[uturis]
⁊ itercedēte btā et glīosa sēper v[irgine]
dei genitrice maria: et btīs apli[s]
Petro ⁊ **P**aulo atqꝫ **A**ndrea [et omni]bus sctīs: da ꝓpicius pacē **osculare patenam** [in die]bus nr̄is: vt ope miscdie tue ad[iuti] a pctō simus sēper liberi: et ab o[mni] turbatōe **✠ hic signa te cum patena** securi **hic diuide hostiam i tres partes** [Per] eundē dn̄m nr̄m iesum xp̄m fili[um tuum] qui tecū viuit ⁊ regnat in vni. s[piritus sancti deus.]



Fiat cōmixtio ⁊ ɔsecratio cor[poris]
⁊ sanguinis domini nostri iesu [xp̄i]
remediū sempiternū. Accipien[tibus]
nobis in vitam eternam. Am[en].
Agnus dei qui tollis peccat[a mundi]
miserere nobis. **A**gnus dei qui [tollis]
pctā mūdi miserere nobꝭ. **A**gn[us dei]
qui tollis pctā mūdi dona nobꝭ [pacem.]

Mo 33.

https://www.landesarchiv-bw.de/nutzungsbedingungen – Stuttgart, Hauptstaatsarchiv Stuttgart, H 222 Bd. 74, H_222_Bd_74_IIv_Ir – Missale
(https://fragmentarium.ms/view/page/F-rzpm/2093/25708)