

Rom. 11, 26-30 letzte Zeile fehlt. Rom. 11, 31-34 5

queri p[ro]p[ter] q[uo]d  
 tact[us] p[ro]p[ter] d[omi]n[u]m iacob  
 iacob. & hoc illi r[ati]o  
 testam[en]tu[m] cu[m] d[omi]n[u]s  
 tulerit p[ro]p[ter] q[uo]d  
 tunc; secundu[m] eu[an]g[eli]u[m]  
 elium quid[am] in  
 n[on] p[ro]p[ter] d[omi]n[u]m uos secun  
 dum e[ss]e d[omi]n[u]m d[omi]n[u]m  
 n[on] p[ro]p[ter] p[ro]p[ter] sine  
 ent[er] t[er]ra e[ss]e s[un]t  
 nec d[omi]n[u]s e[ss]e d[omi]n[u]s  
 ut eni[m] d[omi]n[u]s  
 uos n[on] credidit[is]  
 nunc cu[m] miseri  
 cordia[m] d[omi]n[u]s  
 p[ro]p[ter] illoru[m]  
 credulitate[m] t[er]ra

run[te] m[er]ito  
 ricordia[m] & ipsi  
 misericordie con  
 sequen[tur]; Con  
 duxit enim d[omi]n[u]s  
 n[on] in incredulitate[m]  
 t[er]ra[m] omniu[m] mise  
 reatur;  
**O**culatudo  
 diuina r[ati]o s[ap]ien  
 tiae & sciencie  
 diuine incomp[re]h  
 ensibilis s[un]t iu  
 dicia eius & inuesti  
 gabilis uice eius;  
 Quis eni[m] cognouit  
 sensu[m] d[omi]n[u]m aut quis  
 consiliarius eius

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