

Rom. 11, 26-30 letzte Zeile fehlt. Rom. 11, 31-34

queri p[ro]p[ter] q[uo]d
 tact[us] p[ro]p[ter] d[omi]n[u]m
 iacob. & hoc illi r[ati]o
 testam[en]tu[m]. cu[m] d[omi]n[u]s
 tulerit p[ro]p[ter] q[uo]d
 tunc; secundu[m] eu[an]g[eli]u[m]
 elu[m] quid[am] in
 n[on] p[ro]p[ter] d[omi]n[u]m uos secun
 dum e[ss]e d[omi]n[u]m d[omi]n[u]m
 n[on] p[ro]p[ter] p[ro]p[ter] sine
 ent[er] t[er]ra e[ss]e s[un]t
 nec d[omi]n[u]s d[omi]n[u]s d[omi]n[u]s
 ut eni[m] d[omi]n[u]s d[omi]n[u]s
 uos n[on] credidit[is] t[er]ra
 nunc cu[m] miseri
 cordia d[omi]n[u]s d[omi]n[u]s
 p[ro]p[ter] illoru[m] in
 credulitate[m] t[er]ra

run[do] m[er]ito
 ricordia ut & ipsi
 misericordie con
 sequentur; Con
 duxit enim d[omi]n[u]s
 n[on] in incredulitate[m]
 t[er]ra omniu[m] mise
 reatur;
Oculatudo
 diuina r[ati]o s[ap]ien
 tiae & sciencie
 diuine incomp[re]h
 ensibilis s[un]t iu
 dicia eius & inuesti
 gabilis uice eius;
 Quis eni[m] cognouit
 sensu[m] d[omi]n[u]m aut quis
 consiliarius eius

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