

Rom. 11, 26-30 letzte Zeile fehlt. Rom. 11, 31-34

queri p[ro]p[ter] quod  
 tact[us] p[ro]p[ter] d[omi]n[u]m iacob  
 iacob. & hoc illi r[ati]o  
 testam[en]tu[m] cu[m] d[omi]n[u]s  
 tulerit p[ro]p[ter] d[omi]n[u]m  
 tunc; secundu[m] eu[an]g[eli]u[m]  
 elium quid[am] in  
 nicip[er] d[omi]n[u]s uos secun  
 dum e[st] d[omi]n[u]m d[omi]n[u]m  
 m[er]it[um] p[ro]p[ter] p[er]tinet sine  
 ent[er] t[er]ra e[st] in sum  
 nec d[omi]n[u]s uos d[omi]n[u]s  
 ut eni[m] d[omi]n[u]s qu[er]endo  
 uos n[on] credidit[is] t[er]ra  
 nunc cu[m] miseri  
 cordia[m] d[omi]n[u]s uos t[er]ra  
 p[ro]p[ter] illoru[m] in  
 credulitate[m] t[er]ra

run[te] m[er]it[um] d[omi]n[u]s  
 ricordia[m] d[omi]n[u]s & ipsi  
 misericordie[m] d[omi]n[u]s con  
 sequen[te] t[er]ra; Con  
 duxit enim d[omi]n[u]s om  
 nia in incredulitate[m]  
 t[er]ra omniu[m] mise  
 reatur;

**O**culatudo  
 diuina u[er]u[m] sapien  
 tiae & scientiae  
 diuinae incomp[re]h  
 ensibilis est in iu  
 dicia eius & inuesti  
 gabilis uice eius;

Quis eni[m] cognouit  
 sensu[m] d[omi]n[u]s aut quis  
 consiliu[m] eius

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