

naturali h̄t sup̄ n̄ale. **I** h̄u d̄icas
usq; ad naturā ex benignitate uēit
7 uē s̄ba f̄ais 7 7 uir. sup̄ d̄s ex̄ti
at p̄p̄atōe. **I** h̄c 7 m̄n̄is h̄c s̄i
n̄ale 7 sup̄ b̄ale qz i variabil̄ 7
m̄cōf̄it nob̄ 7 m̄cauit. m̄ch̄ p̄an̄
ad sup̄ plenū ip̄ius ab m̄cōf̄abili
ex̄t̄m̄cōe. **O** m̄ib; nouis magi
nouū 7 qd̄ i h̄c f̄m̄ nos om̄i m̄ā
h̄ns m̄ nat̄alib; m̄is sup̄ n̄ah̄ter
erat. 7 m̄s̄ab̄ib; sup̄ b̄ah̄. **D**eus
donans 7 sup̄ f̄idens om̄ib; ex̄t̄n̄
bus bonor̄ om̄i p̄cipatōes v̄m̄c̄
d̄isc̄m̄ 7 q̄i multiplicat̄ v̄m̄i me
gressib̄il̄ p̄manēs m̄ p̄c̄ss̄iōe et
plenū m̄discretōe. **D**eus 7 bonū
ab om̄ib; ex̄t̄n̄ib; sup̄ b̄ah̄ segre
gati a quo v̄m̄c̄ om̄ia deducit̄
cū distributō effusio n̄ m̄ōrat̄.
Deus 7 v̄m̄i om̄ia v̄m̄i faciens.
nō ex̄ns ps m̄l̄atōis. nec totū ex̄
p̄tib; 7 ita m̄ om̄ib; neq; v̄m̄i est
neq; v̄m̄i h̄c. **D**eus 7 v̄m̄i lōge
sup̄ v̄m̄i quod 7 m̄er̄tib; multi
tudinē deducens 7 p̄f̄iciens 7 p̄i
nens. **M**ultas deis f̄is ex̄ d̄is̄ormi
d̄is̄cretōe f̄m̄ v̄m̄c̄iūq; virtutem.
videt̄ ex̄ hoc v̄m̄i deī d̄is̄cretō et
multiplicat̄ d̄ia. s̄z m̄ch̄om̄ sup̄
b̄ah̄. **V**n̄ deus multis īmixtus
7 n̄ m̄l̄plicat̄. **V**m̄cōes m̄ d̄im̄
sup̄ant d̄is̄cretōes 7 p̄ncipant̄ qz
post v̄m̄i m̄eḡs̄s̄ib̄il̄ 7 v̄m̄c̄am̄
d̄is̄cretōm̄ m̄ch̄l̄ m̄i s̄unt v̄m̄c̄a.
Nominatō boni m̄am̄. **Cap. 3.**
festatiua 7 om̄i d̄inarū p̄
cessiōm̄. **T**rimas boni p̄ncip̄

7 sup̄ bona īuocanda 7 q̄ 7 m̄āf̄es
tatiua om̄i p̄iud̄c̄ariū ab ip̄a le
m̄gne donatarū. p̄m̄i optet nos
ad d̄inam t̄intatē sicut boni p̄n
cipē orōib; ex̄t̄edi. ut m̄l̄i magis
ip̄i approp̄iq̄ntes q̄ circa ip̄m̄ col
locata sūt op̄t̄a doceam̄. **O** ūm̄c̄a
quidē om̄ib; adest. nō om̄ia autē
ad s̄unt illi s̄z q̄i ip̄m̄ castiss̄is orōi
bus īuocam̄. p̄m̄i et reuelata
m̄c̄e 7 ad d̄inam v̄m̄c̄m̄ aptat̄.
7 nos illi ad s̄um̄. **O** ūm̄c̄as nō m̄
loco 7 ut absit ab aliquo. aut ex̄ ali
is ad aha t̄is̄eat. s̄z 7 m̄ om̄ib; ex̄t̄n̄
tib; ab m̄l̄itate q̄ 7 sup̄ om̄i. 7 oīa
p̄phendit. **C**ongruit ut nosip̄os
ad d̄im̄or̄ radior̄ altiorē respectū
orōib; ex̄t̄edam̄. ut ex̄ celesti s̄i
mitate splend̄e h̄uic̄ v̄ic̄m̄ illu
trem̄. Sicut si m̄ nauū ascēdētes te
nem̄ quosdā fines. ex̄ q̄dam p̄et̄
ad nos ex̄t̄etos. nō ad nos p̄et̄m̄
s̄z nosip̄os 7 nauē v̄e ad p̄et̄ram
arducem̄. Cōs̄ulo si aliq̄s stans i
nauū m̄p̄igat m̄p̄et̄m̄ stantē i
mare. ager quid n̄ch̄ s̄c̄ p̄et̄ram
īm̄obilē s̄z s̄c̄p̄m̄ ab illa s̄epabit̄.
Hinc om̄e op̄ 7 m̄arie theolo
ab orōe uale 7 m̄ape. nō s̄ic̄ trahē
tes v̄biq; p̄s̄entē 7 m̄l̄q̄m̄ v̄tutē
s̄z diuini memoratōib; 7 īuocati
om̄ib; nosip̄os d̄o tradētes 7 v̄m̄
entes. **I**ta nobis ip̄is p̄s̄entm̄
si s̄c̄m̄ qd̄ neq; s̄ufficiēnt̄ m̄elligē
m̄elligib̄ilia d̄im̄or̄ capm̄. neq; q̄
s̄ic̄ d̄ic̄ib̄ia dei s̄c̄m̄c̄is dicere
v̄l eloqui. s̄z lōge ex̄t̄es d̄eficim̄.