

particulari quāto ad superiore dūe est
omnib; anglis ēē sapiē et cognitō
nis pncipes s; cōtinue p pmo p se
cū dano p sūbiete n ē dūe s; sic vū
cūq; a ppa pportioē diffinitū est.
Sicut p pme sūbiete hūc sūbiete
decētes ppetates. ita habet p post
rem poy n quidē eqūlter s; sūbiete
ō ē mīz s; nī rādja anglis nōiā
q scdm vītutē ppa pncipat angeloz
ypotheca ppetate p ad māifestādum
ipoy similitudinē sic potest extē
dit. **O**cclia dūitas ab vniūsis ē p
totali s; collata. p ideo nichil erit
tētū ppe p totali nōiari pof nec
p pzi. **Q**uocūq; i intellectuāli p rāto
nālū nētū ad vūtoēm dī scdm
vū tūtē totali sūt dūse p ad dūā
ipī illūiātōes sic ē possibīle extē
dūt si fas ē dīcē dūā equiuocōē
digne sūt. **V**olunt ad me vū dīaphi
Quāq; eāt hūc anglis ad **cap 13**
docēdū dūā. theologū pmo ad deū et
post deū ad pma rādja reposit.
Dūma vū tūtis vūiūsa pplectit et
ad oīa i mēsurābīlē tūit et rursus
omnib; nō appazēs nō solū ut ab oī
b; segregata s; p sicut occultis i oīb;
operās. **O**mnitas oīb; i intellectuāli
b; scdm suā pportioēm sup appazet
p dignissimis p pū lūis donatiōēm
trādēs sūbstantiis p ipās ad sūbiet
las eā ordinate distribunt. **E**xem
pla deficiētia s; deo ab omnib; segre
to nobis tū māifestiora. **S**olaris
radī aut ignis calor magis seipm
distribuit ad magis susceptiua

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sue vītutis. ad sūbstantias v; cōtinuas
aut nīllm aut obscur; opatois sue
vestigiū māifestat et pmo qdē
adhabetia se familiarit ad ipm
accedit p ppa ad alia opatur.
Ois ordinatois pncēps hūis p pū
sūlgore pma appaztōē dūillimū
effusioib; ad supmas sūbstantias
māifestat et p ipās sequētes sū
bstantie radio dūo pncipat. **D**eus
ē omnib; illūiātis illūiātōis pū
cipiū nālī vē et p pūe sic sūbstanti
a et ēē lūis et vīdēdi causa. **D**eī
te etiā s; pposita vūcūq; i ferioz
eo q lūia dūā p ipā ad illa sup
uehūt. **O**em deiformē opatoēm
referūt angli ad deū sicut ad cau
sā ad supiores a mētes sic ad p
mos opatores dūnoz p magios.
Omī existētiū dūitas pncipiū et
causa ē sūbstantifica i dissolubīlē ha
bēs et i vānābīlē māifestōēm a qua
p ēē p bā ēē oīb; s; rēminētib; est
vū tūtib; **P**articipatō dūe pūitatis
p claritatis scdm q possibīle ē quo
tūq; i mūdis epurgatō. **P**urga
tō ab ipā dūitate ad oēs scās mē
tes occulte pfiat s; supmīs se
ipām āplius māifestat i sēdis
aut vītutib; aut nob; sic vūāq; q;
mēs distat ab ipā scdm dūiformē
ita appaztē illūiātōēm cōgregat
pmo tū p occulto ad appazens
p pmas dūat vū tūtes. **N**ichil
in zueiens s; seraphī dī purga
re theologū qz deus sic omēs
purgat quib; oīs purgatiōis