

aut alyis legitimis documentis certificati fuerit.

*De clericis magis secularibus et similibus
Boliardis largiantur*

De redemptoris mei crucis p[re]mii m[er]itu[m] expendat
et in us[us] turpes ex[er]cit[us] diaboli s[un]t s[un]t q[ue]ritatur
de quo est p[ro]p[ri]um m[er]itu[m] s[un]t s[un]t h[oc] ed[ic]tali
statuto prohibem[us]. *De p[re]lati Religiosi uel seculares et clerici*
quocunq[ue] no[m]i[n]e teneant m[un]da[m] s[un]t s[un]t h[oc] d[ic]t[us]
s[un]t s[un]t Boliardis seu hominib[us] artis lubric[is] p[re]textu m[un]da[m]
ciaru[m] milicie ul[tra] alia[m] s[un]t s[un]t quidqua[m] sub quocunq[ue]
modo specie ul[tra] forma nec etiam p[er]tina[m] m[un]da[m] largiant[ur]
Quod si quis contrafecerit nisi imminete n[on] teneat articulo
nobis quadrupla[m] ei[us] quod sit p[ro]digalitate[m] officio exposuit
integralit[er] solu[m] teneat[ur].

De p[re]m[ia] et absolu[m]o[n]e

Quia nonnulli sacerdotes regulares et seculares in
p[re]m[ia] frena laxare et extra terminos sibi positis auctori-
tatem in casibus superiorib[us] reservatis p[re]sumere ausu teme-
rario referunt. Sub exco[m]m[un]icationis pena inhibem[us] ne qui s[un]t
sacerdotu[m] Religiosi ul[tra] seculares n[ost]re dioc[esis] quequa[m] sibi co-
fitentem in casib[us] sed[is] ap[osto]lice de iure ul[tra] co[n]suetudine reser-
uatis absolue p[re]sumat nisi habito eiusdem sed[is] desuper
indulto et mandato sp[eci]ali. Nec etia[m] in casib[us] s[un]t de iure
aut co[n]suetudine nobis reservatis aliquis absolue attep-
tet p[re]s[er]am exco[m]m[un]icationis m[aj]oris vinculo innotatu[m] hereticam
pudam[us] fauore[m] alioq[ue] eorundem laici p[re]dicatore aut au-
ditores ei[us]. Et si auctor alioq[ue] dioc[esis] aut sacerdotis m[aj]oris
in agone[m] rememurari occupatore bonore ecclesie
dep[re]dator[um] p[ro]p[ri]o[m] vinea[m] aut orto[m] p[re]stiosu[m] for-
nicatore[m] cu[m] s[an]ctimonialem hominam etiam casuali[m].