



quoniam sicut in p[re]dicatione  
 p[er] quos c[er]ca regit[ur] sicut pa-  
 illi i[n] aquis archa gubernant  
 est qui sign[is] ecc[lesi]e gestabat  
 Et Joh[ann]es p[er] que sign[is] s[an]cti  
 actio[n]is qui v[er]os et filios er-  
 amplas s[an]ctar[um] vocat cognos  
 habuit / et c[ir]ca d[omi]ni d[omi]ni co-  
 avant. Et Daniel v[er]o des-  
 doctor[um] per quem sign[is] s[an]cti  
 s[an]cti g[ra]m[m]at[ica] d[omi]ni qui nup-  
 rias g[ra]m[m]at[ica] et calib[er] v[er]a  
 cleat[ur] et i[n] aula regia abhi-  
 nentia d[omi]ni s[un]t. De clea-  
 as n[on]is qui negat[ur] scilicet  
 et c[ir]ca aules p[er] acant[ur] du-  
 bunt p[er] s[un]t que hor[um] sta-  
 tu[m] p[ro]ph[et]ia possunt et de-  
 beant. Et q[ui]e dicit[ur] est  
 incerta 2 dies d[omi]ni. et de die  
 illa nemo h[omi]n[us] scit. v[er]o i[n] az  
 v[er]o est incertitudo 2 s[un]t  
 na i[n] quocunq[ue] statu quis sic-  
 tur ideo ex p[re]missis g[e]ludir-  
 ne r[ati]o[n]is i[n] p[re]s[ent]is de m[un]di  
 do. s[ed] s[an]cti s[un]t et v[er]o q[ui]e  
 moras m[un]di m[un]di h[omi]n[us]  
 op[er]ibus i[n] g[e]n[er]a i[n]sistendo di-  
 cens. Vigilate q[ui]e et s[un]t  
 i[n] sollicitudine s[un]t q[ui]e n[on]

t[ur]e quia hora n[on] i[n] m[un]de p[re]-  
 t[er]ite vel i[n] s[an]cti i[n]venit[ur]  
 vel i[n] s[an]cti s[an]cti n[on] i[n]  
 s[an]cti s[an]cti. Quis n[on] i[n] s[an]cti  
 s[un]t ad i[n]d[omi]n[u]m p[ro]p[ri]etate i[n]  
 i[n]s[er]ibet morte sine ad i[n]d[omi]n[u]m  
 g[ra]t[ia] i[n] r[ati]o[n]e n[on] e[st] cum  
 uenerit s[un]t i[n] s[an]cti d[omi]ni  
 m[un]di n[on] i[n] s[an]cti et er-  
 m[un]di n[on] i[n] s[an]cti. Unde c[ir]ca Ne-  
 s[un]t homo sine s[an]cti s[un]t s[un]t  
 p[ro]p[ri]etate capite h[omi]n[us] et s[un]t  
 ante p[ro]ph[et]ia i[n] s[an]cti s[un]t  
 homo capite i[n] s[an]cti malo  
Unde c[ir]ca Aug[ustinus]. Nichil mor-  
 te cert[um] et nichil hora mor-  
 tis incert[um]. Nam n[on] i[n] s[an]cti  
 quo modo ante q[ui]e aut ubi  
 morietur q[ui]e mori v[er]o  
 expectat nos p[ro]p[ri]etate debet  
 e[st] p[ro]p[ri]etate v[er]o c[ir]ca s[un]t  
 t[ur]e ad t[er]m[in]u[m] de quo s[un]t  
 est s[un]t p[ro]p[ri]etate ad d[omi]n[u]m qui  
 i[n] s[un]t illi s[un]t. Unde c[ir]ca Gre-  
 god[us]. Nemo i[n] h[omi]n[us] v[er]o i[n] s[un]t  
 t[ur]e n[on] i[n] s[un]t p[ro]p[ri]etate h[omi]n[us] p[ro]-  
 dat. De n[on] i[n] s[un]t h[omi]n[us]  
 h[omi]n[us] h[omi]n[us] agere s[un]t v[er]o  
 acas licet i[n] s[un]t. Unde  
Qu[oniam] d[omi]n[u]s c[ir]ca i[n] s[un]t

Aug[ustinus]

Grego[rius]

Christo

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