

I. Thess 3, 1-4

viii. Propt̄ quod̄ iustitiam  
 non erit̄ implur̄  
 plorant̄ nob̄ p̄  
 non d̄ct̄ th̄m̄ sol̄; et  
 misimus timotheum  
 ufr̄ct̄ sem̄ in  
 el̄min̄ ufr̄ct̄ in  
 eūnḡel̄io xp̄i  
 udē confort̄ ac̄  
 d̄ uos & sc̄or̄  
 iud̄or̄ p̄ fidē uer̄  
 ut̄ n̄m̄ mouēc̄  
 tur̄ in tribulati  
 onib; istis; ipsi eni  
 sc̄it̄ quod̄ in hoc  
 positi sumus;  
 N̄c̄m̄ d̄c̄ apud̄ uos  
 essēmur̄ p̄ diceba  
 mur̄ uob̄ p̄ cess̄or̄

nostr̄ tribulationes  
 sicut̄ & fact̄ ūē & sc̄it̄;  
 Propt̄ ac̄ d̄ legem  
 plus̄ n̄ s̄t̄ an̄t̄ n̄ m̄  
 udē cognos̄c̄ d̄ fidē  
 uer̄c̄m̄. N̄e forte  
 tempt̄ uer̄ uos  
 is qui tempt̄  
 & inanis fact̄ labor  
 noster; Nunc̄ c̄  
 uen̄t̄ timotheo  
 uad̄ n̄c̄ uis̄ & uad̄ n̄  
 uen̄t̄ nob̄ fidē  
 & ac̄ r̄t̄ ac̄ t̄m̄ uer̄  
 & quic̄ memor̄ uer̄  
 h̄c̄ b̄ & r̄ bon̄c̄ semp̄  
 desider̄ uer̄ nos̄ uer̄  
 dē sē sicut̄ nos̄ quoq;  
 uos. I deō consol̄ct̄ uer̄

I. Thess 3, Inhalt

nec̄ d̄ē r̄c̄p̄er̄ uer̄ etc  
 quic̄ uer̄ f̄id̄ s̄c̄ p̄sto  
 h̄c̄ dicē b̄n̄t̄ur; h̄c̄  
 cō d̄ uer̄ uer̄ p̄sto  
 scrib̄n̄t̄ur̄ ac̄ th̄m̄  
 p̄ th̄m̄ ōr̄d̄em̄;  
 I. De ap̄t̄ol̄o tim̄  
 uen̄t̄ & timotheo p̄  
 sc̄id̄on̄ic̄n̄sib; s̄m̄p̄or̄ib;  
 II. De fidē th̄s̄c̄id̄on̄ic̄n̄s̄  
 singulor̄ & quod̄ ac̄  
 plur̄ ē r̄t̄ ḡn̄tib;  
 fuer̄ in uad̄ uer̄  
 III. De p̄ss̄ionib; ap̄t̄olo  
 r̄ & con̄sum̄el̄ uer̄  
 l̄p̄p̄is;  
 IIII. De s̄nc̄t̄r̄ ac̄ t̄m̄  
 & quod̄ n̄ hom̄ib; pl̄  
 d̄ uer̄ r̄ d̄ d̄ō;

v. De ep̄t̄olo c̄ p̄st̄  
 on̄ē r̄ē r̄ē ac̄ quic̄  
 d̄n̄ xp̄i ap̄t̄olo uer̄  
 m̄n̄ ad̄ uer̄ uer̄  
 & ac̄ uer̄ uer̄ & ḡ  
 uer̄ hom̄ib; uer̄ uer̄;  
 vi. De ep̄t̄olo n̄ ḡ  
 uer̄ & d̄ē b̄āc̄ n̄  
 m̄ uer̄ uer̄ uer̄  
 vii. De r̄c̄ d̄ s̄ ap̄t̄olo  
 eo quod̄ in̄ f̄ic̄  
 d̄n̄m̄ & p̄p̄h̄et̄  
 r̄ol̄or̄ f̄ic̄ in̄ p̄  
 viii. De ep̄t̄olo uer̄  
 uer̄ th̄s̄c̄id̄on̄ic̄n̄s̄  
 & d̄ uer̄ uer̄ uer̄  
 Iiiii. De r̄t̄ quod̄ in̄  
 uer̄ uer̄ uer̄ uer̄  
 uer̄ uer̄ uer̄ uer̄  
 uer̄ uer̄ uer̄ uer̄

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