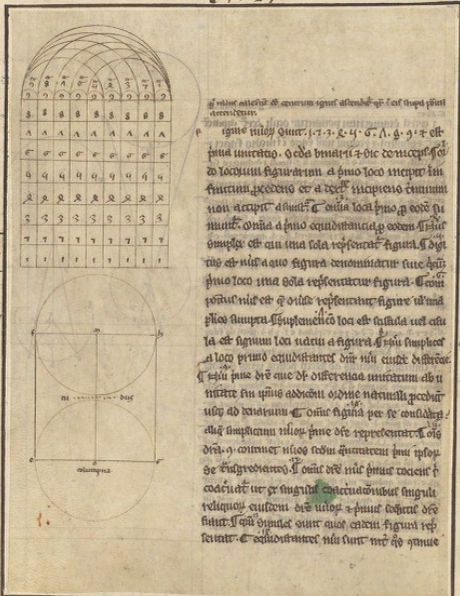


þlacan þis þær þær ungin. 7 god næpð nan ungin. næpð
 re þe dea unu þy nnyr. odde re þe unu þy nnyr. odde re
 halga gyt þy nnyr. ac þær þy haouy. 7 yndon angod
 on unne. god cund nyrre. þon þær hyrre nemnan þone
 ærode. þon unode 7 cæncr þu. þ he hæpð funu. 7c
 þon þu cpyr funu. þu þær abuton cæon. þ he hæpð
 færode. 7c þe ge lypað þre halga gyt 7c ge de þe. 7c
 þær þærode. 7c ge þe funa gyt. Nebe þære nan mun
 hne 7c þe 7c þe. þ he þe ge. odde ge lye. þ þy goay
 7c yndon. odde æng had on ðe þe halga þy nnyr
 7c unmihtiga þon oðer. We þær þe cæon 7c god.
 þeah hær ðe hi culle ungod. þorðande hiealle hab
 bad æng cund. 7c ge god cund nyrre. 7c ge cpyrre.
 7c ge de þe. 7c ge þe. 7c ge mægen þy nnyr. 7c ge pul
 voþ. 7c ge æt þe. þ he hær ðe re funu ana ge þær hu

This is a Fragment of
 Canterbury his Homily
 THOLICA, and is
 wrott about the year
 740. years old.

M. Wanley
 Alfric Arch. B. of
 DE FIDE CA:
 supposed to have been
 960, and consequently



This is a Fragment
 400 & 500 years
 then common Form
 Figures in present

M. Wanley
 of Geometry, of beu.
 standing, shewing y.
 king of our. Arithmetical

INDS ET SEQVITIS UNITSUM
 PHARIS ET LAITICAM AUDIEN
 RES DIXERUNT HIC NON IECIT
 DE DONSBANIS IN BELZEBE

This is &c. Vid. pag. seq.

M. Wanley

MISSA ET UT REQVEMUS. DEMONSTRARE IN QUO
 AD PATHEM DEUS ERAT. HATHAN PLUM IN QUO
 RECURRENTIS ILLUM COPENECATIONIS ADMISSO IUDIS

This is &c. Vid. pag. seq.

M. Wanley

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