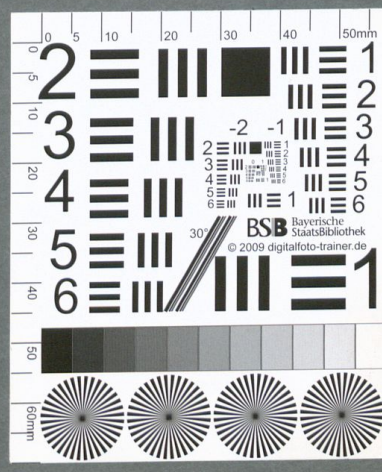
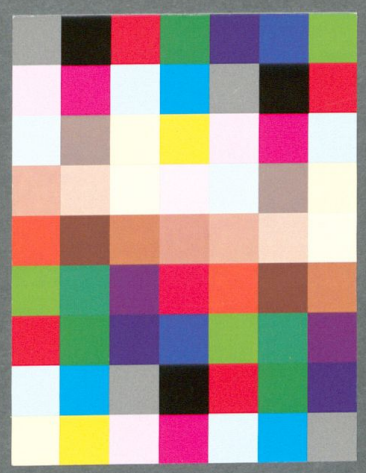


Questiones

Perihermeniaz

Utrū diffiniō passiois sit uenit
 In quo p̄nto sunt passiones ar
 Utrū q̄n sit p̄nto uenienter di
 Utrū q̄n bñ diuidat in q̄n p̄nti
 An q̄n bñ diuidat in simplex 2
 Utrum nō suscipere magis 2
 trarium sit quādo p̄ntium
 Utrū q̄n sit in omi eo qd̄ incipit
 Utrū vbi sit p̄nto in textu uen
 Utrum anima sit in loco
 Utrū idēz corp⁹ numero poss
 duo corpora in vno
 Utrum diuisio ybi p̄ ybi simp
 sufficienter assignata
 Utrum vltima spera sit in loco
 Utrū p̄p̄tates ybi s̄t uenienter
 Utrum positio p̄ntum ab alijs
 ter diffinitum
 Utrū diffinitio habitus sit bñ
 eamētū seu p̄nto ab alijs distinct
 Utrū suscipere magis 2 min⁹ u
 An nō h̄re p̄ntum sit habitus
 Utrū sit p̄nto p̄ntū h̄re sit in p̄
 De intēctōne formāriū 2 ipariū
 niones et d̄nas reprobat. et ibi d̄
 rationes

Primum peri
 Quotus sit iste liber in ordine
 storetis
 Quid sit subiectū huius libri
 Utrum prohemialis propositio
 bus uenienter assignata
 Quare p̄ntit tractatū de fec
 Quare Aristoteles nō dicit in
 que sunt in voce
 Utrum signorum 2 signatorū
 ne posita.
 Utrum solum in compositione
 sit veritas vel falsitas
 Utrum nomen enunciatōis ele
 tu uenienter diffinitum.
 Utrū nō infinitū sit nomē apu
 Utrū diffinitio hōis ueniat ob
 Quare p̄nto in diffinitōne verb
 vor fecaria ad placitū sicut in di
 Utrū p̄ba infinita 2 obliq̄ sint si
 Utrū p̄ba fm se dicta extra enū
 Utrum diffinitio orōnis sit bo
 Utrū supposita diuisione orōnis
 ariā sit p̄ vey 2 falsus uenienter
 Quō differenter sumuntur diu
 textu posite.
 Qualis est diuisio enunciatōis
 cōiunctōne vnam.
 Qualis est diuisio enunciatōis
 gariūam
 Utrum quattuor modi enuncia
 signati eodem Quid sit oppo
 Utrum p̄nto ex diuisione rerū uenienter inmutat diuisio
 ne enunciatōis penes eius q̄ntitatē
 Quid sit v̄le 2 quid singulare



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