

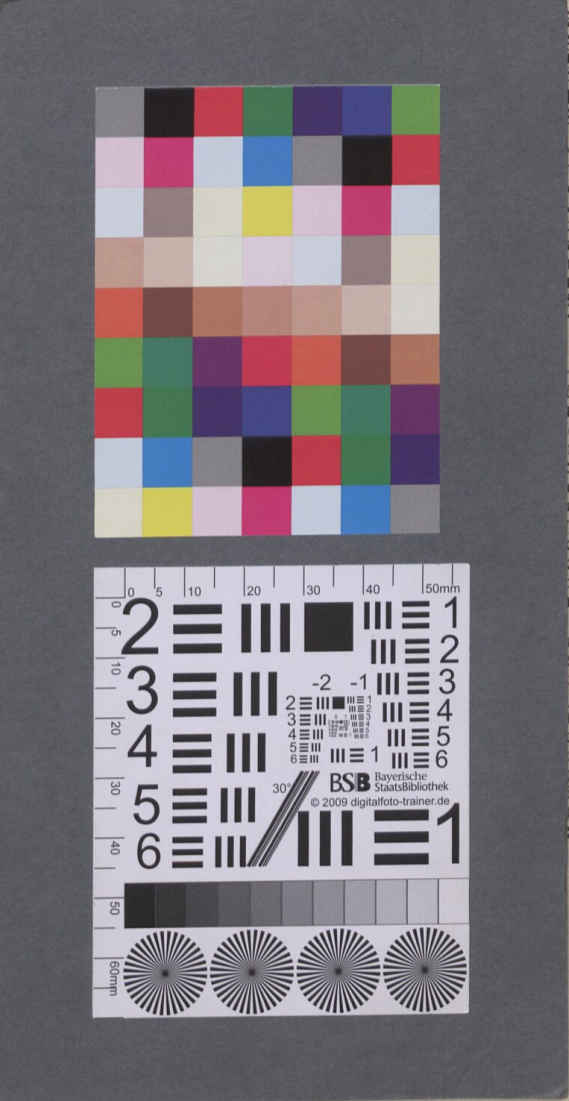
Questiones

Perihermeniaz

Utrū diffinitio passiois sit uenit
 In quo pnto sunt passiones ar
 Utrū qñ sit pñ^m uenienter di
 Utrū qñ bñ diuidat in qñ pñti
 An qñ bñ diuidat in simplex z
 Utrum nō suscipere magis z
 trarium sit quādo pñtium
 Utrū qñ sit in omi eo qd incipit
 Utrū vbi sit pñ^m in textu uen
 Utrum anima sit in loco
 Utrū ides corp^o numero poss
 duo corpora in vno
 Utrum diuisio ybi q vbi simp
 sufficienter assignata
 Utrum vltima spera sit in loco
 Utrū ppetates vbi sñ uenienter
 Utrum positio pñtum ab alijs
 ter diffinitum
 Utrū diffinitio habitus sit bñ
 eamētū seu pñ^m ab alijs distinct
 Utrū suscipere magis z min^o u
 An nō hñe pñtium sit habitus
 Utrū sit pñtū ppñū hñtū in pñ
 De intēctōne formāriū z ipariū
 niones et dñas reprobat et ibi d
 rationes

Primus peri

Quotus sit iste liber in ordine
 storelis
 Quid sit subiectū huius libri
 Utrum problematis propositio
 bus uenienter assignata
 Quare pñtū tractatū de fca
 Quare Aristoteles nō dicit in
 que sunt in voce
 Utrum signozum z signatozū
 ne posita
 Utrum solum in compositione
 sit veritas vel falsitas
 Utrum nomen enunciatōis ele
 tu uenienter diffinitum
 Utrū nō^m infinitū sit nomē apu
 Utrū diffinitio hōis ueniat ob
 Quare pñs in diffinitōne verb
 vor fcaia ad placitū sicut in di
 Utrū pba infinita z obliq̄ sint si
 Utrū pba fm se dicta extra enū
 Utrum diffinitio ordōis sit bo
 Utrū supposita diuisione ordōis
 aia sit p vey z falsus uenienter
 Quō differenter sumuntur diu
 textu posite
 Qualis est diuisio enunciatōis
 cōiunctōne vnam
 Qualis est diuisio enunciatōis
 gariūam
 Utrum quattuor modi enuncia
 signati eodem Quid sit oppo
 Utrum pñs ex diuisione rerū uenienter innuat diuisio
 ne enunciatōis penes eius qñtitatē
 Quid sit yle z quid singulare



ali z
 odes
 icies
 dem
 pres
 xij
 une
 dez
 e in
 dez
 alla
 iij.
 eria
 r ve
 vij
 s est
 vij
 i.
 ruz
 nica
 em
 ruz
 xij
 ora
 em
 xij
 xij
 xv
 us
 em
 in
 r.
 rix
 n a
 em
 ore
 r.
 os
 xij
 m