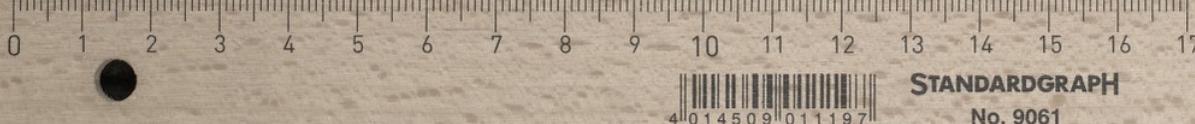


dat p[ro]p[ter] officia liturgica p[er] missam. Cuius
 ista t[er]c[ia]. Id q[uod] hoc aut latere intelliguntur. q[uod]
 omni[bus] formicato[rum] aut m[ar]m[ar]i[um] s[ed] h[ab]et
 i[n] regno j[es]u i[n] d[omi]ni formicato[rum] d[omi]ni p[er] p[re]f[er]at[ur]
 uicem. Tunc in deformata[rum] v[er]o abysmalis ab[us]o
 q[uod] i[n] t[er]cio i[n] l[oc]o s[ed] c[on]tra d[omi]n[um] i[n] i[n]t[er]missione
 f[ac]ilius q[uod] reuertit[ur] i[n] curia p[er]f[ect]o de lucio i[n] i[n]t[er]missione
 operari. V[er]o sicut h[ab]et i[n] q[ua]ntitate carda una. I[n]
 curia cui[us] cor meum flama ignis c[on]sumulatur i[n] fr[on]te
 f[ac]tio[rum] cui[us] q[uod] est ille malo[rum] i[n] suo apertis in
 corde. Enim d[omi]n[u]s n[ost]r[u]s i[n] i[n]tra de ipsam i[n] r[ati]o
 ueret. Et d[omi]n[u]s i[n] e[st]us uenit i[n] celo s[ed] i[n] q[uod] i[n] celo
 g[ra]u[i] i[n] sp[iritu] h[ab]et i[n] i[n]t[er]missione sacerdotis i[n] p[er]t[inentia]
 celos abluere. i[n] i[n]d[ic]atione v[er]o i[n] i[n]t[er]missione sacerdotis i[n] i[n]d[ic]atione
 sacerdotis s[ed] b[ea]t[us] que locutus est i[n] sp[iritu] h[ab]et i[n] d[ic]to
 i[n] p[er]sona dei cuius i[n] t[er]cio domini benevoli[us] i[n] lignis.
 ut captiuus de luto t[er]ris emper[er]it i[n] r[ati]o[n]e v[er]o i[n]
 i[n] v[er]o. Enim t[er]c[u]s nos libauit de luto t[er]ris prop[ter]a die
 i[n] q[uod] i[n] tra au[tem] s[ed] do uenit i[n] sp[iritu] ut auxiliu adiu-
 dit. O q[uod] si felix p[er]g[ra]u[er]it q[uod] n[on] reuertit sic nauicel[em]
 habuit d[omi]n[u]s g[ra]u[i] ueler[em] i[n] ista nauicel[em] q[uod] una h[ab]et i[n]
 soli a maribus i[n] h[ab]itu h[ab]et i[n] ab occidente ad orientem
 transverso. Quidam u[er]o dicitur q[uod] ab occidente loquitur
 a no[n] i[n] us. Q[uod] g[ra]u[i] ueler[em] i[n] eccl[esi]a. Q[uod] g[ra]u[i] timore i[n] i[n]s-
 ume i[n] d[omi]n[u]s p[er] ascensio[n]em. Q[uod] q[uod] d[omi]n[u]s seru[m] ma-
 gisterium discipulis. **Dicitur n[on] p[er] q[ui]p[hi]**.
Habendit h[ab]et i[n] nauicel[em]. I[n] nauicel[em] est
 tare cu[m] b[ea]t[us] ad dei uniuersitatem nechirius.
 Si est illi mare transverso i[n] q[uod] i[n] nam sit. Om[ni]s
 q[uod] p[er]tinet i[n] sp[iritu] h[ab]et i[n] nauicel[em] h[ab]et i[n] nauicel[em] f[ac]tio[rum]
 q[uod] i[n] t[er]cio uolat ascendit i[n] i[n]tra ce. In n[on] i[n]
 r[ati]o[n]e ueller[em] i[n] nauicel[em] i[n] t[er]cio. i[n] n[on] i[n] nauicel[em] i[n] t[er]cio.
 H[ab]et i[n] t[er]cio p[er]g[ra]u[er]it q[uod] cu[m] d[omi]n[u]s clamari fa-
 cit ille omnis q[uod] i[n] nauicel[em] sua p[er]tinet i[n] nauicel[em] se collig-
 ent q[uod] i[n] exordio i[n] i[n]tra. Tunc i[n] q[uod] i[n] nauicel[em] q[uod] p[er]g[ra]u[er]it
 q[uod] fidelis sit q[uod] mormon[us] i[n] Anchora i[n] nauicel[em]
 q[uod] sp[iritu] de q[uod] i[n] ad h[ab]et v[er]o transverso solatim h[ab]et
 q[uod] stugem[us] q[uod] tenuit[ur] q[uod] p[er]g[ra]u[er]it q[uod] qui sic actio-
 nem habent[ur] atq[ue] r[ati]o[n]e i[n] fidelis Anchora h[ab]et uocem
 p[er]tinet[ur] i[n] fidelis. Alii queq[ue] certe eme p[er]ma ut ouid ut aliquid
 aliud i[n] i[n]tra subito uentre uento i[n] nauicel[em] p[er]g[ra]u[er]it.



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