[illegible] ad extra [illegible]
sunt s. omnes actiones et pas-
siones humane duntaxat, sed rectitudina-
tionis inspiratam. Aliquis autem
ordo est per comparacionem ad rectitu-
dinem legis divine, per quam homo in
omnibus dirigi debet. Et siquidem
homo naturaliter esset animal solitarium,
hic duplex ordo sufficeret, sed quia
homo est animal politicum et so-
ciale, ut probatur in primo politicorum,
ideo necesse est quod sit tercius ordo quo
homo ordinatur ad alios homines
quibus convivere debet. Hos autem
ordines contingit considerare, sed et re-
cedit [illegible] Quemadmodum et continetur
sub ordine rationis continetur
sub ordine ipsius dei, sicut quidquid
continetur sub ordine ipsius dei
quod excedit rationem humanam, sicut
ea que sunt fidei et que debentur
soli deo, unde qui in talibus pec-
cat dicitur in deum peccare, sicut he-
retici et sacrilegi et blasphe-
mi [illegible] suus ordo inclu-

ne [illegible]
antequam superio-
[illegible] beati ipse
dicunt rationis
liberatione, quia [illegible]
[illegible] ad superior
si ne exhib-
per sua deliba-
H[illegible]
[illegible] in d[illegible]
mortale [illegible]
ne perimit [illegible]
[illegible] ne [illegible]
[illegible] vel [illegible]
[illegible] ab [illegible]
mortale [illegible]
[illegible] ut [illegible]
[illegible] pro [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible] illud [illegible]
[illegible]
[illegible]
[illegible]

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