… eo tempore quando
… ctū eſt ut potuimus expoſiu
… uſ· quidam ex phariſeiſ dixer:
qd & noſ ceci ſumus· quib; reſ
pondit· Si ceci eſſetiſ· n̄ habere
… ſ peccatū· Nunc autē dicitiſ q
… uidemuſ· peccatū urm̄ manet·
… uerbiſ ſubiunxit ea que hodie
… recitarentur audiuimuſ: A
… men amē dico uobiſ· qui n̄ intrat
… oſtiū in ouile ouiū ſed aſcendit
… unde· ille fur ē & latro· Dixer
… iſ ſe cecoſ n̄ eſſe· uidere autē tunc
… oſſent ſi oueſ xp̄i eſſent· Unde
… bi uſurpant lum̄· qui furebant
… contra diem· Propt̄ illorū ergo
… anā & ſupbā· & inſanabilem ar
rogantiā· dn̄ſ ih̄ſ iſta contexuit·
in quib; noſ ſalubriter ſi aduerta
mur admonuit· Multi enī ſunt
… ui ſcdm̄ quandā uitē huiꝰ conſu
… ne dicunt̄ boni homineſ·
… oni uiri· bone feminę innocen
teſ & quaſi obſeruanteſ ea que in
… r precepta ſunt· deferenteſ
honorem parentib; ſuiſ· n̄ moe
… bantes· n̄ homicidiū ppetran
teſ· n̄ furtū facienteſ· non falſū
aduerſuſ quēquā teſtimonium
… bibenteſ· & cetera que lege ma
… datā ſ̄ uelud obſeruanteſ· xp̄i
… ani n̄ ſt̄· & plerūq; ſe iactant quo
modo iſti· nūquid & noſ ceci ſumꝰ·
… a uero iſta omīa qui faciunt

in aniter faciunt· dn̄ſ de grege ſuo
& de hoſtio quo intratꝰ ad ouile·
ſimilitudinē ppoſuit in hodier
na lectione· Dicant ergo pagani
bene uiuimꝰ· Si p oſtiū n̄ intrant·
quid eiſ prodeſt unde gloriantꝰ
Ad hoc enī debꝫ unuſquiſq; pdeſſe be
ne uiuere· ut detꝰ illi ſemp uiuere
Nā cui n̄ datꝰ ſemp uiuere· quid pdeſt
bene uiuere· quia nec bene uiue
re dicendi ſunt· qui finē bene ui
uendi uel cecitate neſciunt· uel in
flatione contēpnunt· Non autē
ē cuiquā ſpeſ uera & certa ſemper
uiuendi· niſi agnoſcat uitā quo
ē xp̄c· & p ianuā intret in ouile·
Querit ergo plerūq; taleſ homineſ
&iā pſuadere hominibuſ ut bene
uiuant & xp̄iani n̄ ſint· p aliā pa
tē uolunt aſcendere rapere &
occidere n̄ ut paſtor conſeruare
atq; ſaluare· Fuert ergo quidā
philoſophi de uirtutib; & uitiiſ
ſubtilia multa tractanteſ· diui
denteſ· definienteſ· ratiocinationeſ
acutiſſimaſ concludenteſ libroſ
implenteſ· ſuā ſapientiā bucciſ
crepantibuſ uentilanteſ· qui etiā
dicere auderent hominibuſ· noſ ſe
quimini· ſectā nrām tenete ſi uul
tiſ beate uiuere· Sed non intrabant
p oſtiū· pdere uolebant mactare
& occidere· Quid de iſtiſ dicam
Ecce ipſi phariſei legebant· & in

License: public_domain – Gent, Rijksarchief te Gent, Archief abdij van Beaulieu, nr. 6, upper pastedown – Homiliary (https://fragmentarium.ms/view/page/F-kgnj/10010/72749)