



Aschour forme of confessioun.
Of confessioun i deede. C. viij.

FMS/5

kynges of money. or fals chartis. seels or reues
 or lettre or ope pynnis I haue also withholde
 tempal good vnlawfully. & spenay pe good p
 I haue borowid. I haue not paid azen at pe ty
 me sett. but wilfully withholde it whanne I myz
 te haue paid it azen. or ellis spent it in auoyr
 vs pat I myzte not paie it azen whanne I wol
 de haue paid it Also I haue withholde good of
 deede mennes pat was biquepe to ope also p
 I haue founde. I haue not restond it. yowz I ha
 ue knowe to whom or ellis I haue n^o to my luf
 nes to knowe to w^ho also I haue w^holde weddis vnt
 ly of maner to yre or to nide w^hoght also I haue
 w^holde. I haue had in gouernance. as in vanyte a
 w^hate cloynge & greet & gay aray. in greet feef
 us. in synne wy men or wy women. or ministrals
 or rogilours & opeliche vanytees & in manye o
 ve maners wherfore I crie god w^hit I haue also
 synned sypen my laste confessioun in gloteny &
 bi to myche excess in meete sych aday or nyzt. or
 sych atyme. or custumabli more pan were nede.
 or more for lust & appetit pan for necessity. wherfo
 re I haue falle in drunkechipe & be pe worse dis
 posid to serue god in this tyme also sypen my laste
 confessioun I haue falle in fornytioun or auoute
 or mure. or in ope maner or ellis in sych speche of