

6.

N.^o 6.

M^r Wanley

This is a Fragment of some such Notes as formerly, upon some other Author. I doubt whether this was written by an English hand, though there be a mixture of the English & Latin in it. But it seems to be written about the latter End of the 10th Century, & Consequently about 700 Years old.

^{or beginning of the 11th}
Hanc uenit ad pectus respirom
agere solebat & dico cunctis. Rudebat enim
indebat hominem humum sibi corpora lacrimalia

(6)
terre acimur se. Producere aduenire. Se etiam
et error. Et concomitentem. Exercita et excentia lata
datur. Res eadē unde pallio. Nil doctissime
sunt sciencie. Tradere et expōne. Excedere
et certare. affirmare. Hic loquitur carius
ille ratus subellat. Hic ambulat et arrufin
ter in psalmis. hic stat. subellat. circumponit
Aler amar flecas. erras. qua fleble erat
quid flebat immorā. et filum patre. Alter
cripitate cunctum quicunque hec dolum cruxq
dictebat. Cunctum qd dissolutus ista cripitate
eponit hoc ad philophorū refers. Numphy
lophilus aliquis multe loquitur. ut epicureus
qui de cetero mundinula dicit. dictebat
cum mundū exanimi confundere. Taceat alter
nimis fuisse pritchagonie. quoniamque in oīcē
bant. & quoniamque silentes meditabantur.
Ambulat pipacut scac floruit. Alter fleb
sacratus. qui tempflebat. quia indebat homi
nem hunc sibi uana factus est. eo que ipse de
flebat. Cripitate cunctum dolum crux. quoniamq
riste dicit. Hinc uenit ad pectus respirom
agere solebat & dico cunctis. Rudebat enim
indebat hominem humum sibi corpora lacrimalia

N.^o 7.

M^r Wanley

This is a Fragment of Priscian's Grammatical notes. It seems to have been written here in England not much after N. 6.

& so near
700 yrs
old.

written in
not long at
old. It lo
mentary
whole, un
after:

the best-
along with
Words. et
Ritual
3
flame
do not
you sit
Since me
Seth
and
I Reg
Goddess
Juda
men S.
conduct in
temple in
our found
Hellenist
Cyprian
the Vener
the Vener

N.^o 8.

(8)

M^r Wanley - This is a Leaf, written (for ought I tis likely, about the latter end 500 years old.

This Leaf shews that (the greatest part whereof - nearly wash'd off in the past upon a Yellow, or red ground.

As for the Musick; there are MSS in the Musick is prickt without any lines at all; as Greeks, Russes, & Arwth Latin Manuscripts, to be learned from the Situation of the Notes.



is a Leaf of an Antiphon (know) in England; and of the 12th Century, & so full

they then laid their Gold - in this Case has been unfortu-
ing) indifferently, either

I see tis upon 4 Lines. But Bodleian Library, when but upon one Line; & many is the Musick of the Armenians at this day. In the difference of sound is to

