

diuina reuelacione illuminata. In affectio ad normā iusticie se ipsa cōponēs. Rachel ratio se i celestis sapie cōtēplationem attollēs. S; de ipsa hacten? nō de eay ancillis uidēam?

Acepto ḡ utraq; illay ancillā suā. Affectio sensualitātē. rō imaginacionē. Obseq̄ sensualitātis affectiōni. imaginacio famulat rōni. In tantū una q̄q; ancillarū dñe sue necessaria ēē. cognoscat. ut sine illis mūd' tot' nil eis posse cōferre uideret. Nam sine imaginacione rō nich' sciret. sine sensualitate affectiōni nil sciret. Ut qd' enī lia circa labencū rerū amorē tā uehement' afficit. n̄ q' i eis p' ancille sue hoc ē sensualitātis obseq̄ multiformit' delectat. itē cū se p'tū sit q' uisibilia dī a creatā mūdi p' ea q' facta s' intellecta cōspiciunt. in manifeste colligit. q' ad uisibiliū cognitiōnē nūq' rō assurgēt. n̄ cū ancilla sua imaginacio uidet. rerū uisibiliū formā representat. P' rerū uisibiliū specie surgit ad rerū uisibiliū cognitiōnē. q' enī ex his ad illa. quāda trahit similitudinē. S; constat q' sine imaginacione corporalia nesciret. sine quoy cognitiōne ad celestū cōtēplationē n̄ ascēderet. Uisibilia enī sol' intuet' sens' carnat'. uisibilia sol' uidet' oēs cordis. Est ḡ sens' carnis tot' extrinsec'. sens' u' cordis tot' intrinsec'. Rō foras exire n̄ pot'. sens' corporeus ad illa intrare n̄ pot'. Nō enī decebat filia delicatā r' tenerā r' singlarit' formosā. foras p' plateas discurrere. S; nec seruā dñe sue cōueniebat penetrabilia secreciora irreuerent' irrupē. Discurrit ḡ imaginacio ut pote ancilla int' dñam r' seruū. int' rōnē r' sensū. i q' qd' extrinsec' haurit p' sensū carnis. int' representat ad obseq̄ rōnis. Dēmp' r'