nominauer̄ que ſtellaſ ſexto celo locata xxx annoſ fertur
explere curſum ſuum; D̄ hi ergo dieſ ſeptimane quo
modo aput xpianoſ nominatur, R̄ ſcs ſiluest apoſtolicuſ
ſic docuit & predicauit xpianiſ ut non nominarent dieſ ſep
timane iuxta ritu̅ gentiliu̅ ſed xpiana obſeruatione
ſic nominarent prima fr̄ id eſt dieſ dominicuſ. iifr̄ iiifr̄
iiiifr̄ vfr̄ vifr̄ viifr̄; Ideo aut̄ afr̄ id eſt a die dominico omſ
dieſ ſeptimane nominatur quia in die dominico primu̅
facte ſ̄ creature celu̅ & terra & lux; Inſr̄ dicta ē dieſ do
minicuſ aſſimendo· quia in illa die dix dr̄ fiat lux; Inde
eſidoruſ dic̄ ipſe ē omm primuſ dieſ ſcti in ipſo formata ſ̄ elem̄ta
mundi· in ipſo creati ſ̄ angeli in ipſo & ia xps ſurrexit a
mortuiſ & in ipſo die manifeſtata ſ̄ myſteria xpi & ec
cte ad iohanne̅ in pathmoſ inſula· Sicut ille dix̄ fui in
ſpu̅ in die dominico· quattuor ſeptimane unu̅ m̄ſe fa
ciunt; D̄ Menſeſ cuiuſ linguae & unde deriuatur. R̄ M̄ſeſ
grecu̅ nomen ē & de lune nomine deriuatur· mene enī
ap̄ grecoſ luna dicitur; Inde meneſ hoc ē menſeſ diri
uantur & ſic interp̄tatur m̄ſeſ lunariſ quia ex luna no
m̄ accep̄ unde & apud hebreoſ menſeſ legitimi non ex
ſolari circulo ſed ex lune curſu enumerantur; D̄ Menſeſ
quomodo diffinitur; R̄ Iſidoruſ diffiniuit dicenſ menſeſ
ē luminiſ lunariſ circuituſ ac re integratio· ſiue noua ad
nouā; D̄ Quando enī primu̅ menſeſ inuenti ſ̄; R̄ Antiqua

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