



**Q**uis n̄ l̄o viii.  
 p̄familias ū  
 multitudinem rectu-  
 tem qm̄ d̄itor n̄  
 qui regit quos cō-  
 didit ⁊ el̄os suos  
 sic ī hoc mūdo pos-  
 sid̄. q̄ subiectos  
 d̄ns ī domo. Qui  
 hab̄z un̄eā unū  
 sam sc̄l̄ eccl̄iā. q̄  
 ab abel iusto usq̄  
 ad ultimū el̄m̄ q̄

metnū. Cherubim  
 collocavit d̄ns ⁊ flam-  
 meū gladiū atq̄ usa-  
 tile ad custodiendā u-  
 lignū uite ⁊ ait. Videte  
**H**ic itaq̄ p̄famili-  
 as ad excolen-  
 dam un̄eā suā. ma-  
 ne hora t̄ia. vi. no-  
 na. ⁊ xi. operario-  
 ducat q̄ am̄i-  
 h̄ m̄ccio usq̄ ad fi-  
 nē ad erudiendā  
 plebē sc̄l̄i.

ciā ieiunij ut mēs so-  
 laria alabe prorsus ē  
 m̄mū. **P**ra b̄cā t̄m-  
 tas p̄cede simplex v̄m-  
 tas ut fructuosa sint  
 t̄m̄s ieiuniorū m̄m̄a  
 d̄n̄. **A**nglis suis de-  
 mādant d̄ce. **V**t au-  
 ce t̄oibz uis t̄ius. **A**d  
**M̄ An** Ecce nūc temp̄  
 acceptabile ecce nūc  
 dies salutis ī h̄is ḡ-  
 diebz exhibeam̄ nos  
 c̄iā n̄ōs ī m̄l̄a n̄a

lie tue. ut qd̄ ate ob-  
 tine abstinēdo m̄i-  
 t̄ hoc boīs opibz  
 erequatur. **22. Ad**  
**lopl.** In pace iudicij  
 dormiā ⁊ requiescā. **V**  
 Si d̄co s̄p̄m̄ oclis me-  
 is ⁊ palpebris meis im-  
 itacōnē. Dormiā gl̄a-  
 In pace. **H**oc x̄m̄ dica-  
 t̄m̄ ī sal̄is ⁊ ī d̄as diebz  
 ⁊ ī festis ī usq̄ p̄pleto  
 rio usq̄ ad sal̄m̄ an̄ d̄cā.  
 ī p̄t̄iōe exclusiue. **C**et̄is

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 Fragm. lat. 103  
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