[illegible]ſecuſ apparent· Nā naturaliſ illa anima conſideratio ig
norantiā uitę primū introducat priuſquā ſeipſā· actu ⁊ opere ipſi con
ſurget· ſed tantū dicuerba iſa nabit puer meſ.
Stuporem circū dederat eū· ſimilit̃ iacobū ⁊ iohannē circūde
derat ſtupor· p hoſ treſ triformiſ uita intellegitur· p petrū
practica· p iacobū· phiſica p iohannē theologia quia nulla uirtuſ
poteſt fieri ſine ſcientia· Quando ergo ſuperat diuina contēplatio·
n ſolū omſ ſcripturaſ· ſed omnē naturā quando omnia iſta ſuperant·
diuinę contēplationiſ ſtupor irruit· ſtatimq; ex [illegible] hominē eriſ capienſ
Manuſ recte dr̃ uerbū patriſ· qp ipſā ē didit dſ omiā· Tria intel
ligunt in trinitate· uelle ⁊ operari ⁊ pficere· uult pat agit filiuſ
pficit ſpſ ſcſ· require retro ubi dic nemo pſtrauit nemo deuicit·
Se ptradit in manibus [illegible] ut nichil [illegible] minuſ remaneat in eo· Multiſ ſe
parat iac[illegible] in latron· Nulla poteſtate qrit diabol [illegible]
mana natura· quā dſ ad ſimilitudinē ſuā ē didit· hoc laborat ut
poſſideat eā· qui etiā deſpoliauer eū·
Homo ſep cogitat· ſep uult deſererit iſtū ſcłm· Si homo n̄ expelle
ret ab immortalitate· in immortalitate nūqua redire uellet· Nā
diabol ideo n̄ uul redire· qr [non ſ didit] dignitatem acceptā· immortalitate pdi
dit· Exiui a patre ⁊ ueni in mundū· iterū relinquo mundū ⁊ uado ad
patrē· Non qd ille deſereret patrē· ſed qz n̄ in ea forma in qua equal
eſt patri· apparuit hominib· Et dant dr̃ rediſſe ad patrē· nūquā
ipſe reuerſuſ ē· qr nūquā deſeruit·
Nā ipſe ſamaritan qui ē cuſtoſ omniū· quę ſ abeo factaſ· Non ſolū creauit
omiā· ſed īomiā puidet· ne aliqua ptbatio naturę rerū in rū paſſ;
ludiciū ſegregat· pudentia cuſtodit· Et ideo diuina prudentia
qa grecis dr̃ pronoia· alio nomine uocat ſamaria· Nā omiā qor
[illegible]taſ· Neceſſe ē· ut ad fineſ ſuū puenia ſ· Dū omia q̄ in motu ſ in quib;
diuina puidentia ſua exercet beneficia· ad priſtina ſtabilitatē puo
nerint [illegible] neceſſariū· q nichil cadet· aut in captiuitatem
[illegible] ducet· Et ideo tranſitū xpi dr̃ p ſamaria·
Dūſ noſter ihſ xpſ omnib; pmittit ſalutē· ⁊ inuocat omſ ad gram bap
tiſmatiſ· Non ſuffiriſ hominē purgari p gram baptiſmatiſ· ſi
iterū ad eam demū ſe pparare dit· Ac ſi dixiſſet· nil aliud datur in
baptiſmate· niſi delicta dimittuntur·

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