U t omſ crederet p ill lū· Non ut ip̄ deſtinatiam tantū ad uita· He
mine excepto omnib· ſaluſ data ē· ipſe ſpecialiť appar&; ipſe eoſ
promittit omnib· credere· Non erat ille lux· Quid ergo· ho
mo ñ eſt lux niſi ſoluſ dſ· ſicut ille uere ē· q̄d dr̄ ē· ſicut nulla
creatura p ſe ipſā inquantū creatura ē· bona ē· participati
patione tam ipſiuſ boni bona ē· Non erat ille lux hominū·
ñ erat uita· Non ſaluſ· ſed miſſuſ ē· ut teſtimoniū p hibe
de lumine uero· qualē· lucifer ante ſolē· taliſ cōpara
tio iohīs in cōparatione ueri luminiſ· Erat lux uera q̄ illu
minat in h mundū; Erat lux uera xp̄s· uerbū p dictū· Omniſ qui
in hunc mundū uenit ſi illuminat fuerit· a uero lumine acci
pit lum̄· Poteſt ſic intellegi· Unde uenit in mundū uiſibilē·
a mundo inuiſibili· Unuſ mundꝰ ē· uniuerſitaſ creature· Ip
ſe mundꝰ totiuſ creature diuidit in duoſ· In eū qui dr̄ inuiſi
bil & incorporat· & in eū qui dr̄ uiſibil & corporat· Fecit enī
dſ omſ homines in inuiſibili mundo· Sic aut generalit̄ uniuer
ſitatē intelligitiſ mundū· neceſſe ē· ut intelligam· Erat lux
uera q̄ illuminat omnē in h mundū ex primordialib; cauſiſ q̄
in dō ſēp ſ̄ in mundū generalē· Anima enī ñ iſto lumine corporali
illuminat· qꝛ ſēp ñ ē· in hoc mundo ſed inuiſibili· in mundo erat q̄
ipſe ē omīa· extra eū nichil· in quo omīa· Erat in mundo· & mund
p ipſū fact ē· & mund eū ñ cognouit· N p p̄t humanā creaturā tan
tū incarnat ē dſ· ſ p p̄t angelicā· Non erat angt in celo q̄ poterat
uidere patrē· Incarnatū ē ſt uerbū· iā & homines & angeli uideꝛ·
Non minuſ ſ&tulit utilitatiſ angeliſ quā hominib· incarnatio uerbi; In
p pria uenit & ſui eū ñ recep ēr· Ad impioſ paululū declinat· q̄d
q̄d aut receper eū· qui cūque recep ēr dm̄ p fidē· dedit eiſ poſ
ſibilitatē filioſ dī fieri· cū q̄d difficiliuſ uidet· iā factū ē· Dſ homo
factuſ ē· Quid mirū ſi caro fiat uerbū· ſi dſ caro ē· Si dſ uerbi
conſilii patri homo factū ē· quid mirū ſi homo qui etiā ex te pī
patiuſ ē· moueat p grām uerbi in dm̄· Et habitauit in nobis·
Hoc ad humanitatem ptinet· Et uidimuſ glām eiuſ· non qua
ſi glām eiuſ ſoliuſ hominiſ· ſed quaſi glām filii dī·
plenum grāe & ueritatiſ;

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