BIBLIOTHÈQUE IMP

filioſ regenerationiſ dicit· qui a flumine iordane manauerunt.
ubi dñſ in exemplum nr̄e ſalutiſ baptizatuſ ē; LXXX.IIII.
Benedixiſti dñe terrā tuā· id ē ſcām mariā· cui PSALMUS
angl̄ſ ait· Benedicta tu inmulieribuſ Siue benedictam ter
ram· pſalmiſta pnuntiat· carnem quā ipſe dñs· de maria uir
gine adſumere dignatuſ ē· ſeu ſcām eccl̄am· quā ſcdm̄ apl̄m· omi
benedictione ſpiritali repleuit; Conuerte noſ dſ ſalutariſ nr̄·
deſidicat eccl̄a dño ihū xpō qui ē ſalutariſ nr̄· q̄a p noſmetipſoſ con
uertere non ualemuſ· tu conuerte noſ ad te· & conuertamur Tu
enī dixiſti peccatoribuſ· Conuertimini ad me· & ego conuertar
ad uoſ· Et auerte irā tuā a nob· Illam uidelicet· quam p peccatiſ
nr̄iſ meremur accipere· ppt̄ miām tuā auerte Tu enī dixiſti·
Nolo mortē peccatoriſ· ſed ut conuertat & uiuat; Dſ tu conuerſuſ
uiuificabiſ noſ· et plebſ tua letabitur inte· Conuerſuſ ad noſ uiuifica
biſ noſ· Et ideo plebſ tua id ē xpiana· quā uiuificaſti remittendo pec
cata· Letabitur inte· ppt̄ remiſſioniſ beneficia; Oſtende nob
dñe miām tuā· & ſalutare tuū da nob· Miſericordia enī dī patriſ·
& ſalutare eī· dñſ ē ihſ xpſ· quem ſibi eccl̄a petit dari· Primū oſten
de nob dicit· ut non ſolum carniſ uelamine cooptū· ſed etiā potentię
ſuę oſtendat illū in claritate conſpicuū· Deinde da nob dicit ſalu
tare tuū· quaſi poſſidendum & quaſi munere ętnę glāe pfruendū;
Miſericordia & ueritaſ obuiauerunt ſibi· Ipſo quippe dño preſtante·
duo teſtamta in uniuſ ſeriem ordine copulationiſ adducta ſunt· In nouo
enī miſericordia ē· in qua p grām liberatur genuſ humanū· In ue
teri· ueritaſ ē· ubi lex & pphetarū adnuntiatio ueracit continet nr̄
Et aut duo ſibi obuiauerunt· ñ ad contrarietatē· ſed ad gratiarum
ſalutem· Iuſtitia et pax oſculatę ſunt· Hoc ipſum uaria nominū
iteratione geminauit oſculū· id ē duaſ reſ· iuſtitiā et pacē in
mutuā ueniſſe concordiā; Veritaſ de terra orta ē· & iuſtitia
de celo pſpexit· Veritaſ de terra orta ē· quando xpſ ex maria uir

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