

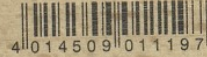
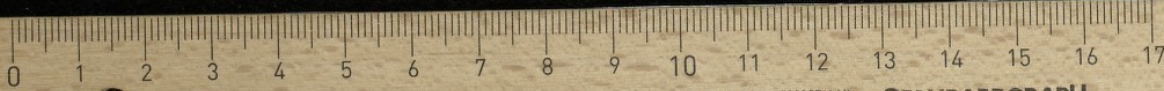
tempa

V

Augt

scō legis & suetudine ad diem
erlin: et puer ih̄s cum eis. Q̄ p̄
collēnitatis. redeuntib; ut rema
e. s. ut sic exhibuāt mat̄ q̄ de
dens cū ea tanq̄ hō cū hōib; ad
sacrificia dō: sic ē p̄u debiti exhi
ne spūali uacando. Ex q̄ ē h̄e
q̄ p̄u n̄ peccat: qui p̄entes su
ntes. latent in cenobia fugiūt.
tant dō uix̄ uld. Bonū est uiro
et uigū ab adolescentia sua. vñ
at. Sinite puulos uenire ad
quentur quō p̄entes ei. i. p̄
us et uia m̄: potuerit ei obli
relinq̄re: qui tanta p̄uidētia
erit. S̄ndend̄ est. q̄ mos eiat fi
o festa & fluentib; l' ad p̄pa rede
mcedant ducētes choros se
et seorsū m̄sires. Pūi aū: cū
nte idiffēne ue potant. Vnde
ens puer ih̄m n̄ ēē sc̄al. vñ
p̄m m̄arō:

q̄ntum & fundis s̄biam n̄re uauitatis. pa
ni q̄ s̄ao: l' pot̄ s̄are in iudeor. & iā s̄uē n̄ pol
sum. ip̄udent me ingerēs eo ostentās. p̄m
tulus ad loquēd: uelox ad audiend̄ docend̄.
tard̄ ad audiend̄. X̄ps tanto t̄p̄e s̄iles? m̄
q̄ iāne gl̄am timelat: vtiq̄: s̄ nob̄ n̄ s̄.
It̄ ex gl̄osis. Inuent̄ ḡ: descendit cū eis in
nazareth. s̄a q̄ d̄s & hō est: n̄ excelsa deita
tis. n̄ infirma humane singulitatis p̄f̄e.
Itaq̄ q̄ filius dei in templo & morat̄: q̄ fi
lius hōis cū p̄entib; quo uolent̄ regred̄.
& erat subdit̄ illi. Ecce q̄ p̄entib; debeam?
ostendit. D̄: aū ibi ēē p̄uus fons: de quo
puer ih̄s haurielat et m̄strabat mat̄.
Comestor. *de p̄mis iudee p̄c̄atorib; & morte*
inib; aū augt̄ de archenodoro q̄ storo. cv.
Archelai in puincia redactis: p̄aura
tor illuc missus ē a cesare & p̄ponus. Q̄ et
q̄ndam cyrum collega in syriam suat̄: cū
missus ē in iudeā. censor p̄m m̄mōr. Alti
sane iudeor̄ et marie quidā galiliens sy



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