fluentes dulces ex eis fluit insulsum. Et ipse quam maxime
factum est providentie opus ut salsum faceret illud
elementum in quo cursus omnium aquarum que ad usum
hominum parantur determinavit. Ne forte per tanta secula
influentia repleretur mare et fluentes mundus [illegible]
perfusus terris et hominibus redderet. Nec vero quisquam
tam insipiens erit ut hanc tantam rationem
tantam quam providentiam ab insensibili natura
arbitretur esse dispositam. Quid autem de viventibus
animalibus quid de aliis dicam? Plane per providentiam
factum est ut cum concepta tempus [illegible] vel ovis
conceptum vel plantas vel seminibus que [illegible] ex[illegible]
nia [illegible] per progeniem [illegible]. Et omnia quae [illegible]
dispensatione providentie nascuntur pectori lac
preparatur [illegible] ante [illegible] natum fuerit
nullis [illegible] [illegible] sue [illegible]
[illegible]. Cognita [illegible] [illegible] et [illegible]

volutata [illegible]
ubertas [illegible]
quam vis [illegible] ad dati [illegible]
futuri corporis [illegible]
et per culmum spicam que vestitur [illegible]. Et
ex humore terminum granum [illegible]
venarum meatus [illegible]
[illegible] ad [illegible]
substantie [illegible] forma [illegible]
humidi elementi [illegible] ille [illegible]
et [illegible] efficiatur [illegible]
omnia [illegible] ex [illegible]
[illegible]. Que [illegible] vel brevem [illegible]
per irrationabilem naturam [illegible]
constare videbis. Denique [illegible]
humane nativitatis formata [illegible]
[illegible] locus [illegible]. Cum [illegible]

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