

dnmens seducte mals sic fionb puocem unquam
 hoste enis arbori clorose in cerum **TR** ⁱⁿ
 re ^{ad dnm} ^{pe} ^{quod} ^{si} ^{am} ^{quia} ^{ipse} ^{de} ^{ruis} ^q ^{ad} ^{om}
 bunr cu ^q ^p ^{uoc} ^{ta} ^d ^p ^{ale} ^{br} ^{ca} ^{da} ^{ip} ^{se} ^{et}
Quere qd corpore casta religione pudica cultare fir
 ma nichil aliud in interiof hominu oficio pagetur
 n ur omnipotens deo cui se tota deuotione suis eccat
 in re pidi cordis instantia deseruire. **H**abere hec ca
 beata uirgo xpi amatori suo fidele seruare qd in unum
 di diuicias uelur stercom recitare **R**et est uirgo ca
 pte est que dnt uigilante inuenit que accepit tam ad
 sumptu scilicet olei q uenient dno mirum ei eo aduip
 ac **V** ^{ol} ^{ta} ^q ^{ur} ^{no} ^{ct} ^o ^l ^{am} ^{on} ^{fi} ^{ca} ^l ^{et} ^{ecce} ^{sp} ^{on} ^{si} ^{ta} ^e
 nit exire obna ei. **H**uicent **H**ec uirgo xpi corpus
 amore feruensimo cocupuit qui amore hominu
 mortu interitū non recusat d. **H**ec uirgo
 & emissa celebrans dū se aliam a se lo d. **H**uicent
 quam dno d. an quo miru transformā. amantem
 re amplē emā suscipit. **H**ec uirgo sponsū suū esse ad
 uenit illo rons nūq. **H**uicent **H**uicent **H**uicent **H**uicent
 aut quia honeste sponsa sponsū diligit **TR** ^{et} ^{de}
 mē ^q ^p ^o ^q ⁿ ⁱ ⁿ ^{re} ^{throni} ^{mei} ^{quia} ^{cocupuit} ^{re} ^{sp} ^{on}
 em ^{tu} ^ā **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent
 uenire sponsū uirginitate pparatā uirginitate **H**uicent
 et **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent
 tum nēum qd filior aremata illi **H**uicent **H**uicent **H**uicent
 nūq. non perierunt ceteri qd caritatem **H**uicent **H**uicent
 d. **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent
 q. **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent **H**uicent

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