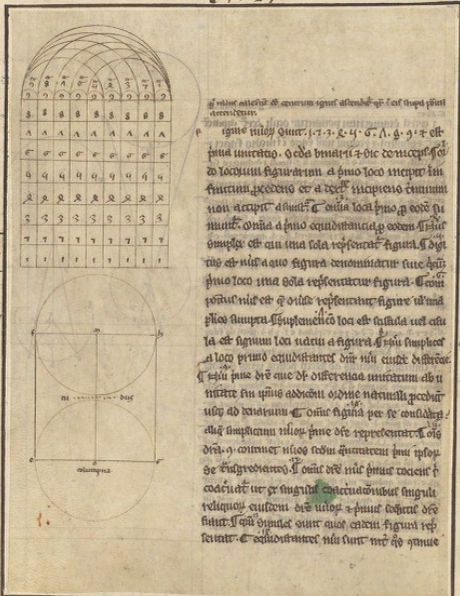


þlacan þis þær þær ungin. 7 god næpð nan ungin. næpð
 re þe dea unu þy nnyr. odde re þe unu þy nnyr. odde re
 halga gyt þy nnyr. ac þær þy haouy. 7 ynoð an god
 on anre. god cund nyrre. þon þær hyrre nemnan þone
 æroer. þon unoea 7 ænre þu. þ he hæpð funu. 7
 þon þu cpyr funu. þu þær abuton cpeon. þ he hæpð
 færoer. 7 re þe lypað þ he halga gyt 7 re þe dea. 7
 þær þær dea. 7 æder funa gyt. Nebe þær nan mun
 hine 7 ylfe 7 þa. þ he rege odde gelyfe. þ þy goar
 7 ynoð. odde ænig had on ðere halgan þy nnyrre
 7 unmihtiga þon oðer. We þær þær 7 god.
 þeah hær ðe hi culle ungod. forðande hiealle hab
 bad an ge cund. 7 ne god cund nyrre. 7 ne cpyrre.
 7 an ge dea. 7 ne þær. 7 ne mægen þy nnyrre. 7 ge lic pul
 voer. 7 ænre þær. 7 hær ðe re funu ana gylte ha

This is a Fragment of
 Canterbury his Homily
 THOLICA, and is
 wrott about the year
 740. years old.

M. Wanley
 Aelfric Arch. B. of
 DE FIDE CA:
 supposed to have been
 960, and consequently



This is a Fragment
 400 & 500 years
 then common Form
 Figures in present

M. Wanley
 of Geometry, of bew.
 standing, shewing y
 king of our. Arithmetical

INDS ET SEQVITIS UNITSUM
 PHARIS ET AUDIENS
 RES DIXERUNT HIC NON IECIT
 DE DONSBANIS IN BELZEBE

This is &c. Vid. pag. seq.

M. Wanley

MISSA ET UT REQVEMAS. DEMONSTRARE IN QUO
 AD PATHEM DEUS ERAT. HATHAN PLUM IN QUO
 RECURRENTIS ILLUM COPENECATIONIS ADMISSE IUDIS

This is &c. Vid. pag. seq.

M. Wanley

M. Wanley