

aque viue: vt satiati ces-
et murmuratio eoz. Et ap-
paruit gloriā dñi sup eoz.
Locutusq; est dñs ad moy-
en dicēs. Tolle virgā: r cō-
rega pplm tu r aaron fra-
ter tuus: r loquimini ad pe-
ram coram eis: r illa dabit

rebo: illi. **Ad te dñe clama-
ui: deus meus ne sileas: ne dis-
cedas a me.** **Secūm Ioā. iij.**
In illo tpe. Venit iesus
in ciuitatē samarie. que
dicit sicchar: iuxta pdūm qd
dedit iacob ioseph filio suo
Erataūt tibi sons iacob. Et

ratytees after the conseil of the
apoystlyl. Que sumum sunt
querite non que super terram.
Id est loquitur dñs. Et tūc
eēthe thinge be loyes for to show
the plays War We War maye
r boght to the qwech plays We
stād dapey maye: vō iowmep
et for: thye We stād moz depre
the. E pnd and the thinge the
qweche be hōlyds the said eynū
the qweche ar ordaynt for: the
saby eynū et for: thye rous iesu
chryst oue rēdoimtur putys
suffr two peticione the qweche
be hōlyds to god the qweche
the eynū of al thye. f. fryst ye.

Ca. XXXIII.
Factū est
verbū dñi ad me
dicēs. fili hominū: loquere ad fi-
lios pplm tui r dices ad eos. **Let**
vel eadēs q; fēpe enouitū popalī: fēca-
lūreoz dīgī: quē aplūs eo contūbio vocat
rōmōm.

scēns et pūdens fatū-
ra annūciat populo
corūq; delūqūēm
formidā dñi omp
officiū ne accēdam?
indignī: ne ašsumpti
a populo negligētes
sūmūs. r ventri r oio
seruamūs ne bonōz
nos accēpsē nō omīs
pāternū. Fūmō enim
bonū vnu mīnīstrā
re. non mīnīstrār. pē
des dīspūloz lauā
ostēdēs a magīstrū
omīs dīspūloz
fōldēs debere purgā

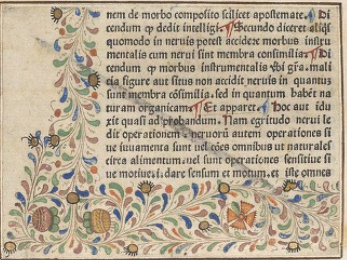
Si autem sic mentis ut hinc est pro
desse aliis no vult timent interpretatio
nem q' is qui salutem vnam in terra
ab iher. a dno abdit: Seruē ma-
les pigrit quare no dedit: panem
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sunt: pūō bona coram homīnib; vī-
dētū. Et anto emm quī q' mīplē bī
gloriam cum dno possē bī: quīo
largū mīlētū apertū pro cōmo
re ero gaudent qd ipse pītore dīgnē-
qui ai pātēs r pūmīsticō vnu r eg-
nat pō. gmo fēctū fēctū dī men-
tū. Et tūc sūnt mī gētū.
S. om. Tuom.
Nō illo tēpē. Dīxit ihēsus dīspūloz
pāter vltimū hūc. homo quī dā nō bī-
tus ab dīt m rēgīōem longīmp. ac pē
sū: rēgīō rēvīrī. Et rēhīto. Q. mēt
Bede dīstīter.

Si conceptus omis, est o' sustinens carnis, intelligitū loco
offis ponat q' r dicit q' sustinet carnes, tunc enim manifeste
representatur analogiam explicitē implicitē autem tantum na-
ture fundante analogiam. Quia autem inter duo quos con-
ceptus non solum vicia et radicebus differentia: sed etiam qd
primus ad quid rei spectet analogū: secundus autem ad quid
nominō: nūter tamen perfecte representat analogū: de quo
sicut perfecte seu adequato explicite: tūc
interpretandum est, cum a me vel ab alio scriptū inuenitur, qd
non potest analogū: vnum numero mentalem conceptum
habere: sed vnum analogā tantum, qd quoniam conceptus
mentales sunt imagine rerum representatarum, nisi sint facti
tū quādamodū in mente conceptus a deo: analogi non
est vī: dī dī et qd representatōm omīum fundantem ana-
logiam: ita significatū analogū a deo: r perfectum non
potē fē ab hībī: ut obīctarū mīplētū: dē. qd
fundantibus rebus: Et sicut in mēte duplex concepti r
rectū reperī: ita rē significatū extra potē obīcti dupliciter

Inque facti nō hūc q' mīlētū: quos amo mī hī
plet emm āngūmō: et pūmō mōlētū: tūm
mō: dūc r hīcī: et rēvīrī: dīctū pūmōm
mō: Sic r pūmōm mī offīcālēs rēvīrī dīctū
mō: r mī hīcī: rē vīcī.

In aut quādam
die mōc dīctū ma
ner agnīū rōmū: ut cōtētū: nūmō
lūs dōmō: rēvīrī: dīctū pūmōm
mō: rēvīrī: dīctū pūmōm
mō: rēvīrī: dīctū pūmōm
mō: rēvīrī: dīctū pūmōm
mō: rēvīrī: dīctū pūmōm
mō: rēvīrī: dīctū pūmōm

Intende
omne ad aduandū me
festina
loquere pāter
lātī eūc
antiphā
Cau mea est Rex abius et sa-
tuie meae Rex est pōne. Qui mandu-
cat meam carnem et bibit meū sanguīe
In me manet et eno in eum dicit dñe.
Et dicitur ad os hōmī: jñ.
Dixit mīstīcu pūge



U' sit zeub auff nach in zeub vō i
gen in vō hīndē dēz pīrēnbāum. V
den hāl dēz geendē in dēt hōh d.
Sōn zeub za dē streit. Vem gōt
vor dī: S; er schlahē dī: zēldē d' p
umf mīn: ter Sāud als im gebēt
er schlug dē zēldē dē pūhīlīme
rūz gōt gāzeta. Vnd Sāud erse
mīr gēhen: vnd dē hērr gāb sētū
lē dōlēt.

C The table

Whitlandia an pōndē	1	31	Kerke hūng of rēvīrī	3	14
Wyncheste a cēpē	1	41	Kenocato pūhīlōpē	3	23
Wynē dīstōp	1	41	Rēvīrī cōntepāoz	4	1
Whīte an abbāy	4	16	Rēvīrī nāpūpē	4	1
Dīstīda a sūpēt	6	9	Rēvīrī agē and Werke	4	1
Dīstīdūz a sūpēt	4	8	Rēvīrī pūstīoz	4	0
Dīstīdūz dīstīp	4	18			
Sēm of the same	4	19/20			
William hugo spāta	6	41			
William Conquerour	6	19			
Sēm of hō Conquest	6	29	Jozasēs spūdar of		
Sēm of hōm and of			Wpēchraft	2	9
hīs dēth	1	1/4	Jozabābel the dūctē	3	4
Wpēcham Rōmē hīs			Jozabābel solātēls		
sonē	1	4/13/9	sonē	3	10
Sēm of the same	1	1/14	Sōmō the emperour	4	13
William hūng hūmpēs sōmē					

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**Quoniam humiliasti nos in loco a
et cooperuisti nos vmbra mortis.**
I oblitiscimur nomen dei nostri:

**Fidelium deus omnium conditor
tor animabus omnium fidelium de
emissionem cunctozum tribue pec**

