fragmentarium

uent· cū abraham isaac & iacob in
gno cęloꝝ· filii autē regni huiuſ
ient intenebraſ exterioreſ· Qui enī
rpura & byſſo indutuſ dicitur· recte
gni filiuſ uocatur· Qui de longinquo
ludendū lazarū oculoſ leuat· quia
ī pdāpnationiſ ſuę ſupplicia infideleſ
nt inimo· fid[illegible]eſ quoſq; ante diē ex-
emi iuditu [illegible]p ſe inrequiem attendit·
ioꝝ poſt gaudia contēplari nullaten⁹
ſſunt· Longe uero ē qd conſpiciunt·
ua illuc pmeritū non attingunt· In
ngua autē ampliuſ ardere oſtenditur·
ū dicit· Mitte lazarū ut intinguat
xtremū digiti ſui inaquā· ut refrigeret
nguā meā· quia crucior in hac flāma·
nfideliſ pls uerba legiſ inore tenuit·
uę operari contēpſit· Ibi ergo ampliuſ
[illegible] ſcire qd facere

fili· Ecce enī abraham filiū uocat·
quē tamen à tormento non liberat·
qm infideleſ huiuſ pli pcedenteſ patreſ
fideleſ· quia multū eoſ à ſua fide deuiaſ-
ſe conſiderant· eoſ nulla compaſſione
a tormentiſ eripiunt· quoſ tamen per
carnē filioſ recognoſcunt· In tormentis
autē diueſ poſituſ· quinq; frēs habere ſe
phibet· quia ſupbuſ iudaicuſ pls qui ex
magna iam parte dāpnatuſ ē· ſequaces
ſuoſ quoſ ſup terram reliquit· quinq;
moyſi libriſ carnaliter intellectiſ· uel
quinq; ſenſibuſ corpo- ris
deditoſ nouit· Qui-
nario enī numero· frēs quoſ
reliquerat exprimit· quia eoſ adſpita-
lē intelligentiā non aſſurgere in in-
ferno poſituſ gemit· Pe- tit ut ad
[illegible] lazaruſ mittat· cui quia moyſen &

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