

ſuacordiſſimmoſolantes dñi occēnt;. ſed ſolum moſoſecrū  
mēcum & oratione ſeuota prodeſiderio regni caelos fir  
offerrunt;. Uerum q̄ nemo repente fit ſummuſ ſed poſ  
olitionem carnichum uoluptatum ſollicitā ced deſide  
rium caeleſti conſenſit non p̄t mifit ſcriptura in  
miſtice domuſdñi factura;. Et illorum ponere figurā  
qui carnē celer eccluſe inſeconcupiſcēcicer qui militant  
ced uerſuſenimē flammæ ſupn timoris incendere  
laborant;. Quectinur hiſconde ſue corpore ſuo extyr  
patiſ conſequenſe dñi cior & poſſint ceſcendere. hac  
diſpiritualum Thymiamata orationum & conpuncio  
niſ offere;. ſatum nēq; celiuſ celtare. ced offeren  
der uultimcer;. Muſto quidem magiſſ ſed quicunq;  
me cognitum eſt preſtant;. tantum ſat loci & ſpecta  
me talij inferius;. Nam & deaere faſtum blante  
fore erat poſtum templi; in quo illi mirum ſunt fugi  
raliſ expressi quitali deuotione dñi deſeruunt;. Ut  
caro eccluſe orum concupiſcat ced uerſuſ ſpm. & ſpr  
ad uerſuſ carnem;. Soleantq;. dicere quicunq; fer  
muſus legi dī. carne aut lege peccatq;. Gincum in  
certuua carm redomere fluxcluxorice. reſtringite.  
frequentabur leuiniſ & orationibus uigiliuſ & alymo  
niis caeſeris que fructibus ſpr ced tranquillitatem  
caſtimonee dō digneſſtendere contendunt;. Quid  
niſi uultimcer illi ſucceſioner immolent in planteſ  
illudic poſtoli quo obſecrat nos p̄mifericordiuſ