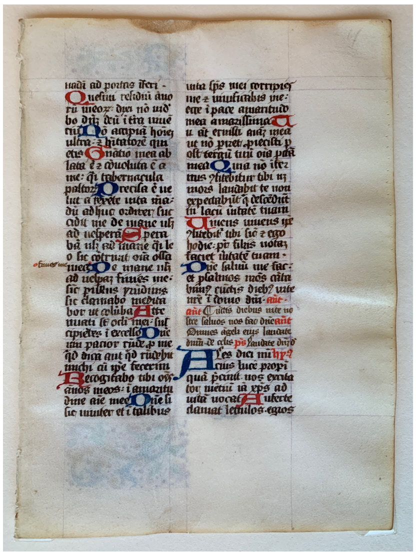
Rare Books, University of Melbourne
Fragment, Breviary SpC/RB 60C/6
https://fragmentarium.ms/overview/F-pesd

Contents
The text is from a Breviary, from the *Ordo psalterii* or Liturgical psalter through the year with the 150 biblical psalms and other parts of the office distributed through the eight canonical hours over the seven days of the week. The page contains the liturgical texts for *feria tertia* (Tuesday) — the text starts at line 10 of Isaiah 38, continuing to *feria quarta* (Wednesday), breaking at Psalm 52: 1-7.

The transcription follows the layout of the double columns of 30 lines and maintains the punctuation and absence of capitalisation. A hyphen is added (in grey) where a word is broken over two lines. Expanded scribal abbreviations are in italics, decorated initials and rubrics are rendered in colour. Text compared against the Clementine Vulgate.

Transcribed by R. Faunce, August 2022.



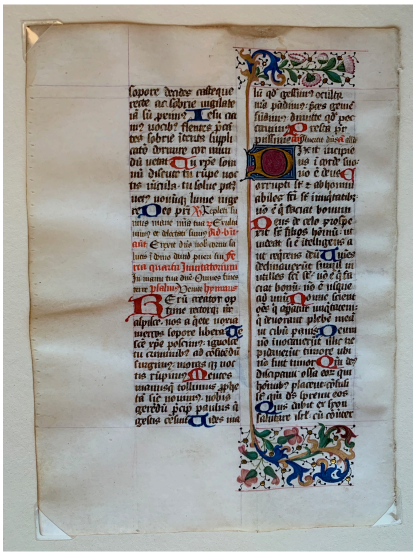
. . . uada*m* ad portas *in*feri.
Quesiui residiu*um* anno-
ru*m* meo*rum*: dixi no*n* uid*e*-
bo d*ominum* deu*m* *in* t*e*rra uiue*n*-
ciu*m* Non asspia*m*[1] homin*em*
ultra: *et* h*a*bitatore*m* qui-
etis Gen*er*atio mea ab
lata *est* *et* co*n*uoluta e*st* a
me: q*uas*i tabernacula[m]
pasto*rum* Precisa e*st* ue-
lut a texe*n*te uita m*e*a;

uita sp*iritus* mei corripies
me *et* uiuificabis me:
ecce *in* pace amaritudo
mea amarissima. T-
u a*u*t*em* eruisti a*n*im*am* mea*m*
ut no*n* periret/ p*ro*iecisti p-
ost tergu*m* tuu*m* *omn*ia pecc*at*a
mea Quia no*n* *in*fer-
nus *con*fitebitur tibi n*eque*
mors laudabit te non
exspectabu*n*t q*ui* descen*d*u*n*t

[1] *recte* aspiciam

du*m* adhuc ordirer/ suc-
cidit me de mane us*que*
ad uespera*m* Spera-
ba*m* us*que* ad mane q*uasi* le-
o sic co*n*triuit/ o*mn*ia ossa
mea[2] De mane us*que*
ad uesp*er*am finies me:
sic*ut*/ pullus yru*n*dinis
sic clamabo medita-
bor/ ut colu*m*ba Atte
nuati s*unt*/ oc*u*li mei: sus-
cipie*n*tes i*n* excelso D*omi*ne
uim patior r*esponde* p*ro* me
q*ui*d dica*m* aut q*ui*d r*espon*debit
mihi cu*m* ips*e* fecerim
Recogitabo tibi o*mn*es
annos meos: i*n* amaritu-
dine a*nime* mee D*omi*ne si
sic/ uiuiter et i*n* talibus

in lacu*m* u*er*itate*m* tuam
Uiuens uiuens ip*se*
*con*fitebit*ur* tibi sic*ut* *et* ego
hodie: p*ater* filiis notam
faciet u*er*itate*m* tuam.
D*omi*ne saluu*m* me fac:
et psalmos n*ost*ros ca*n*ta-
bim*us* cunctis dieb*us* uite
n*ost*re i*n* domo do*mini*.[3] ant*iphona.*
ant*iphona* Cu*n*ctis diebus uite no-
stre saluos nos fac d*omi*ne.[4] ant*iphona*
Omnes a*n*geli eius laudate
d*omi*nu*m* de celis[5] ps*almus* Laudate d*omi*nu*m* de[6]
ALes diei nu*n*- hy*mus*
tius luce*m* propi*n*-
qua*m* p*re*cinit nos excita-
tor me*n*tiu*m* ia*m* *christ*us ad
uita*m* uocat Auferte
clamat lectulos. egros



[verso]

sopore desides casteque
recte[7] ac sobrie uigilate
ia*m* sum p*ro*xim*us* **I**esu cia-

lu*m* q*uo*d gessim*us* oculta
n*ost*ra pa*n*dim*us*: p*re*ces geme*n*tes
fu*n*dim*us*: dimitte q*uo*d pec-

[2] Marginal annotation in French 'siuies me' [follow me].
[3] Isaiah 38:10-20.
[4] Antiphon: *Cunctis diebus vitae nostre salvos nos fac domine* (CAO 2079).
[5] Antiphon: *Omnes angeli eius laudate dominum de caelis* (CAO 4116).
[6] Psalm 148: *Laudate dominum de caelis* (CAO 920148).
[7] *recte* recti.

mus uocibus flentes precan
tes sobrie intenta suppli-
catio dormire cor mun-
dum uetat | **Tu** *christe* som-
num discute tu rumpe noc-
tis uincula. tu solue peccatum
uetus nouumque lume inge-
re[10] **Deo** patri[11] *uersus* Repleti su-
mus mane misericordia tua *respondum* Exulta-
uimus et delectati sumus *Ad.benedictus.*
antiphona| Erexit dominus nobis cornu sa-
lutis in domo dauid pueri sui[12] *Feria-*
ria quarta[13] Inuitatorium
In manu tua domine. Omnes fines
terre[14] psalmus Uenite[15] hymnus
RErum creator op-
time rectorque noster/
respisce. nos a quiete noxia
mersos sopore libera **T**e
sancte *christe* poscimus; ignosce
tu criminibus ad confitendum
surgimus: moras que noc-
tis rumpimus **M**entes
manusque tollimus, prophe-
tam sicut nouimus nobis
gerendum precipit paulus que
gestis censuit **U**ides ma-

cauimus[8] **P**resta pater
piissime *antiphona* Auertit dominus[9] *antiphona* alleluia
DIXit insipie-
ns in corde suo:
non est deus **C**-
orrupti sunt et abhomin-
abiles facti sunt in iniquitatibus
non est qui faciat bonum
Deus de celo prospe-
xit super filios hominum: ut
uideat si est intelligens a-
ut requirens deum **O**mnes
declinauerunt simul in-
utilles facti sunt: non est qui fa-
ciat bonum: non est usque
ad unum **N**onne scient
omnes qui operantur iniquitatem:
qui deuorant plebem meam
ut cibum panis **D**eum
non inuocauerunt illic tre-.
pidauerunt timore ubi
non fuit timor **Q**uoniam deus
discipauit ossa eorum qui
hominibus placent: confusi
sunt quoniam deus spreuit eos
Quis dabit ex syon
salutare israel: cum conuerter[it][16]...

This work is licensed under a Creative Commons “Attribution-NonCommercial 4.0 International” license.

[8] Traditional Matins hymn attributed to Pope St. Gregory (540-604).
[9] Antiphon: *Auertet Dominus captiuitatem plebis sue* (CAO 1549).
[10] *Hymnus ad Galli Cantum* by Prudentius, *Liber Cathemerinon.* A. S. Walpole, ed., *Early Latin Hymns: With Introduction and Notes,* Cambridge Patristic Texts (Hildesheim: Georg Olms Verlag, 2004 [1922]), 117-119.
[11] Prayer: Deo Patri sit gloria/ eiusque soli filio/ cum Spiritu Paraclito/ et nunc et in perpetuum. Amen.
[12] The Benedictus canticle (CAO 2664). Drawn from Luke 1: 69-79.
[13] Wednesday.
[14] Invitatory antiphon (introduction to the first hour — Matins): *In manu tua domine omnes fines terrae* (CAO 1087).
[15] Psalm 94 *Venite exultemus Domino, iubilemus Deo salutari nostro.*
[16] Psalm 52: 1-7.