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*Partial transcription of back-cover pastedown completed by Pascale Cadieux-Johnson,
University of Victoria, December 2022.*

[col. b7–20]

sed etiam aliquem efficiunt no(n) t(a)m(en) in corpore sed etiam(m)
in a(n)i(m)a quia in ut(ro)que e(st) infect(i)o fomitis. eff(e)c(t)us
aute(m) iste e(st) delib(er)atio p(otes)tatis demo(n)is. ne t(a)m(en)
possit in homini(n)e. sicut ante ne baptismu)m et alia bona
impedit. Si p(re)d(i)c(t)a p(otes)tas total(ite)r in baptismo auf(er)
tur. sicut et pharao p(ri)us flagellat(us) e(st) p(o)p(ul)o n(on)
du(m) de egypto ergo(sso). et postea total(ite)r in ma
ri rub(r)o que(uod) est figura baptismi s(u)bm(er)sus // (Contr)a quos
d(ici)t cipriano scias dyabolli neque(u)itiam p(er)man(er)e us(que)
ad aquam salutare(m) posse. in baptismo a(utem) om(n)em neque(u)iti
am am(it)t(er)e // Post exorcism(us) aliquando fit post baptismu)m ill(is)
que(ui)b(u)s in articulo nec(ess)itatis exorcism(us) obmiss(us)
fuerat si euadant periculu(m) sed (con)stat que(uod) in illis
dyabolis total(ite)r est expulsus.