

Victoria, University of Victoria Libraries, Seghers Collection

BX1750 B4 1628

Missal fragments on binding in *Disputationum Roberti Bellarmini*

Germany (Cologne?) s. XV

There are four medieval fragments from the same missal book located in the binding of BX1750 B4 1628, part of the Seghers Collection at University of Victoria's Special Collections and University Archives. One fragment does not contain text (likely from the margin of one leaf), and three contain text from a Missal. Two of the three fragments with text are from the same leaf, but there is not enough evidence to determine the recto and verso at this time. Further research is required to connect the fragments in the context of the Missal.

Transcription 1: Fragments 1 and 2, top of the spine (105 x 35 mm) and, in reverse direction, bottom of spine (105 x 32 mm). Both fragments are stained and discoloured. They can be pieced together digitally to show continuous text (as below). Content associated with the Feast of Corpus Christi.

i(n) me manet ego i(n) eo [[Lectio]]

In illo t(em)[[p(or)e]]: dixit i(esus) d(iscipulis) s[[uis]]
Et turbis iudeor(um). [[caro mea ue]]
re est cibus: et sa[[nguis meus]]
ue(re) est potus. Qui [[manducat]]
mea(m) carne(m) et bibi[[t sang]]
uina(m) i(n) me manet [[et ego in eo.]]
Sicut misit me ui[[uens pater et ego]]

Transcription 2: Fragment 3, middle spine (second sewing support from top, 110 x 24 mm). Fragment is in good condition. Text is 1 Corinthians 11:25–29, also used for Corpus Christi.

[[in]] mea(m) co(m)[[me(m)orat(i)o(n)e(m) Lectio]]
[[Q(ue)sc]u(m)q(ue) eni(m) [[ma(n)ducabitis]]
[[pane(m)]] hu(n)c (et) [[calice(m) bibetis morte(m)]]
[[d(omi)]]ni a(n)u(n)[[tiatis d(omi)ni veniat]]
[[itaq]](ue) quicu(m)q[[ue) manduca]]
[[uerit]] pane(m) [[(ue)l] biberit calice(m) d(omi)no]]
[[in]]digne [[reus erot corp(or)is]]
[[et s]]angu[[inis d(omi)ni probet aut(em)]]
[[s]]e ip(s)um [[homo (et) s(ic) de pane]]
[[illo]] edat: et [[de calice bibat]]
[[qui]] eni(m) ma[[nducat (et) bibit i(n)]]
[[dign]]e: iudici[[um sibi manducat]]
[[et bi]]bit no(n) [[diiudicans corpus.]]

Completed by Madyson Huck, with assistance from Dr. Adrienne Williams Boyarin (ENGL), as part of coursework for a manuscript studies class with Dr. Williams Boyarin, June 2022. Transcription conventions follow Raymond Clemens and Timothy Graham, *Introduction to Manuscript Studies* (Cornell UP, 2007), pp. 75-77.

Works Consulted

“Disputationum Roberti Bellarmini Politiani e Societate Iesu S.R.E. Cardinalis de controversiis Christianae fidei adversus huius temporis haereticos, quatuor tomis comprehensarum.”

University of Victoria Libraries,

<https://voyager.library.uvic.ca/vwebv/holdingsInfo?bibId=1011272>.

“St. Thomas Aquinas's Works in English.” *Isidore*, <https://isidore.co/aquinas/>.

“Super I Epistolam B. Pauli ad Corinthios lectura Commentary On the First Epistle to the Corinthians.” *Isidore*, <https://isidore.co/aquinas/SS1Cor.htm>.

“The Mass.” *Isidore*, <https://isidore.co/aquinas/english/CorpusChristiMass.htm>.

“The Sacred Bible: The First Letter to the Corinthians.” *Sacred Bible*,

http://www.sacredbible.org/studybible/NT-07_1-Corinthians.htm.

“Qui enim manducat et bibit in.” *CANTUS*, <https://cantus.uwaterloo.ca/chant/174871>.